Service of the Word for the Home and for ZOOM Second Sunday after Pentecost June 14, 2020 10:00 a.m.

IN-PERSON WORSHIP HAS RESUMED!

Are You Online? Join Zoom Worship!

Please email Caitlyn in the office at officefelc@zoominternet.net to be added to the email list for a link to the service

Not Online? Join Us Over the Phone!

+1 301 715 8592 US Meeting ID: 956 305 5281 Password: 408299

Communion will be sent to those who wish to avoid group gatherings for health reasons, but who still wish to receive. Please contact Caitlyn in the office (724-283-2378) if you wish to be on the communion distribution list.

If you are planning to return to in-person worship services, please let Caitlyn know that you no longer need to receive the bulletin in the mail.

GATHERING

If you are not online and worshiping at home with more than one person, the parts may be divided up responsively or may be prayed in unison.

WELCOME

ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father and of the Son + of the Holy Spirit.

Amen.

Almighty God, to turn away from you is to fall, to turn toward you is to rise, and to stand before you is to live forever. Give us at this moment your mercy, that we may confess our sin and receive your forgiveness, for the sake of Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God Jesus Christ was given to die for us, and for his sake God forgives us all our sins. To those who believe in Jesus Christ God gives the power to become the children of God, and bestows on them the Holy Spirit. **Amen.**

PROCESSION OF THE CROSS

Forgiven by God, we are set free to follow Christ and worship God with confidence and joy. As a sign of this freedom, you are invited to stand and turn to follow the cross in the procession around the sanctuary.

HYMN

Will You Come and Follow Me The Summons

6	>		0			0	-			\pm			
Y		-				-		0	-	0	-	0	
1	"Will y	/ou	come			ol -		me	if	I	but	cal	
2		/ou	leave			elf		und	if	I	but	cal	
3		/ou	let	th		ind -		see	if	I	but	cal	
4 5		our/ou	love		2	ou ch -	-	ide rue	if when	I	but but	cal cal	
<u>^</u>	Lord, y	our	sum	- mo	ons e		oes t	rue	when	you	out	car	1
			\square							-			_
\mathbf{O}^{I}	, <u>o</u> .		0.			-	-	- 0	,		0		
7				-									
	your		nan			Wil		go		where	-		don't
	your		nan			Wil Wil		ca		for the	crue		and
	your your		nan nan			Wil	2	se que		the	pris feat		'ners in -
	my		nan			Let		tur		and	fol		low -
0							me	. ui		and	101		10.0
Q	6						-	0			0		
J	know	and			-	be		th	•		como?		
	know kind	and		nev nev	- er - er	be		th			same? same?		
	free	and		nev .	- er	be		th			same?		
	side	and			- er	be		th			same?		
	you	and		nev	- er	be		th			same.		
0	·												
	, _		0		0	P	- p.		1			P	
Ģ	, ,		P	•	P	ſ	<i>.</i>				1	P	•
Ģ '	Will vo))	let	mv	love	be	sho	wn.	•	will	VOII	let	mv
Ģ †	Will yo Will yo	ou ou	let risk	my	love	be - tile		wn,	s	will	you your	let life	my at -
Ģ '	Will yo Will yo	ou ou						re,	s	will hould and	your		•
Ģ	Will yo	ou ou	risk	the	hos	- tile - er	star clea	re, an,	s	hould	your do	life	at -
Ģ	Will yo Will yo	ou ou ou	risk kiss use	the the	hos lep	- tile - er	star clea ve fou	re, an,		hould and	your do re -	life such	at - as
Ģ	Will yo Will yo Will yo	ou ou ou	risk kiss use	the the the	hos lep faith	- tile - er you'	star clea ve fou	re, an,		hould and to	your do re -	life such shape	at - as the
\$ \$	Will yo Will yo Will yo	ou ou ou	risk kiss use	the the the	hos lep faith	- tile - er you'	star clea ve fou	re, an,		hould and to	your do re -	life such shape	at - as the
¢	Will yo Will yo Will yo	ou ou ou	risk kiss use	the the the	hos lep faith	- tile - er you'	star clea ve fou	re, an,		hould and to	your do re -	life such shape	at - as the
¢ ¢	Will yo Will yo Will yo	ou ou ou	risk kiss use com	the the the	hos lep faith - ny	- tile - er you' I'll	star clea ve fou go	re, an, nd		hould and to	your do re - your	life such shape love	at - as the
Ģ	Will yo Will yo Will yo In you name tract	ou ou ou ur	risk kiss use com	the the the - pa	hos lep faith - ny	- tile - er you' I'll	star clea ve fou go vill yo Vill yo	e, un, nd	let let	hould and to where	your do re - your lift ar	life such shape love	at - as the and be swer
Ģ	Will yo Will yo In you name tract this	bu bu ur be or un	risk kiss use com k s - s	the the pa thown, care? een,	hos lep faith - ny	- tile - er you' I'll	ve fou go vill yo Vill yo und a	e, an, nd ou ou d - 1	let let mit	hould and to where my me to	your do re - your lift ar wh	life such shape love e n - at	at - as the and be swer I
Ģ	Will yo Will yo In you name tract this world	bu bu ur be or un a	risk kiss use com k s - s - r	the the pa thown, care? een, ound,	hos lep faith - ny	- tile - er you' I'll	ve star clea ye fou go vill yo Vill yo und a ough m	e, in, nd Du Du d - n Ny s	let let mit ight	hould and to where my me to and	your do re - your lift ar wh tou	life such shape love e n - at ch	at - as the and be swer I and
Ş	Will yo Will yo In you name tract this	bu bu ur be or un a	risk kiss use com k s - s - r	the the pa thown, care? een,	hos lep faith - ny	- tile - er you' I'll	ve star clea ye fou go vill yo Vill yo und a ough m	e, in, nd ou ou d - n ny s	let let mit	hould and to where my me to	your do re - your lift ar wh tou	life such shape love e n - at ch	at - as the and be swer I
	Will yo Will yo In you name tract this world	bu bu ur be or un a	risk kiss use com k s - s - r	the the pa thown, care? een, ound,	hos lep faith - ny	- tile - er you' I'll	ve star clea ye fou go vill yo Vill yo und a ough m	e, in, nd Du Du d - n Ny s	let let mit ight	hould and to where my me to and	your do re - your lift ar wh tou	life such shape love e n - at ch	at - as the and be swer I and
	Will yo Will yo In you name tract this world	bu bu ur be or un a	risk kiss use com k s - s - r	the the pa thown, care? een, ound,	hos lep faith - ny	- tile - er you' I'll	ve star clea ye fou go vill yo Vill yo und a ough m	e, in, nd Du Du d - n Ny s	let let mit ight	hould and to where my me to and	your do re - your lift ar wh tou	life such shape love e n - at ch	at - as the and be swer I and
	Will yo Will yo In you name tract this world foot - s	be or un a steps	risk kiss use com k - s - r s	the the the the construction of the the the construction of the the the construction of the the the construction of the the co	hos lep faith - ny	- tile - er you' I'll V v v v thr T	ve star clea ye fou go vill yo Vill yo und a ough m	re, an, nd ou ou d - 1 by s 11 n	let let mit ight	hould and to where my me to and and	your do re - your liff ar wh tou l liv	life such shape love e n - at ch	at - as the and be swer I and
	Will yo Will yo In you name tract this world foot - s grown	be or un a steps	risk kiss use com k - s - r s - r s	the the the the construction of the the the construction of the the construction of the the the construction of the the the construction of the	hos lep faith - ny and	- tile - er you' I'll V v v v u a thr T	ve star clea ye fou go vill yo Vill yo und a ough m	re, an, nd ou ou d - 1 ny s 11 n in	let let mit ight	hould and to where my me to and and	your do re - your lift ar wh tou l liv e?"	life such shape love e n - at ch	at - as the and be swer I and
	Will yo Will yo In you name tract this world foot - s grown pray'r	be or un asteps	risk kiss use com k - s - r s - r s	the the the the construction of the the the the construction of the the construction of the the the construction of the the the construction of the	hos lep faith - ny and and	- tile - er you' I'll V v v v v thr T	ve star clea ye fou go vill yo Vill yo und a ough m	re, an, nd ou ou ou d - 1 ny s 11 n in in	let let mit ight	hould and to where my me to and and	your do re - your lift ar wh tou l tou l liv	life such shape love e n - at ch	at - as the and be swer I and
	Will yo Will yo In you name tract this world foot - s grown pray'r mean	be or un a steps	risk kiss use com k s - s s - r s s	the the the the the control of the the the the control of the the control of the the control of the the the control of the the the control of the	hos lep faith - ny and and and	- tile - er you' I'll v v v v v v v v v v v v v	ve star clea ye fou go vill yo Vill yo und a ough m	e, an, nd ou ou ou d - n ny s 11 n in in in	let let mit ight	hould and to where my me to and and mm mm	your do re - your lift ar wh tou l tou l liv e?" e?"	life such shape love e n - at ch	at - as the and be swer I and
	Will yo Will yo In you name tract this world foot - s grown pray'r mean sound	bu bu ur be or un a steps in in in in	risk kiss use com k s - s s - r s v y y y y y y y y y y y y y	the the the the control of the the the the control of the	hos lep faith - ny and and and and	- tile - er you' I'll V V v v v v v v v v v v v v v	ve star clea ye fou go vill yo Vill yo und a ough m	e, an, nd ou ou ou d - 1 ny s ll n in in in in	let let mit ight	hould and to where my me to and and mm mm	your do re - your lift ar wh tou l liv l liv e?" e?"	life such shape love e n - at ch	at - as the and be swer I and
	Will yo Will yo In you name tract this world foot - s grown pray'r mean	be or un a steps	risk kiss use com k s - s s - r s s	the the the the control of the the the the control of the	hos lep faith - ny and and and	- tile - er you' I'll v v v v v v v v v v v v v	ve star clea ye fou go vill yo Vill yo und a ough m	e, an, nd ou ou ou d - n ny s 11 n in in in	let let mit ight	hould and to where my me to and and mm mm	your do re - your lift ar wh tou l tou l liv e?" e?"	life such shape love e n - at ch	at - as the and be swer I and

Text: John L. Bell, b. 1949 Music: KELVINGROVE, Scottish traditional Text © 1987 Iona Community, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

KYRIE In peace, let us pray to the Lord. Lord, have mercy. For the peace of the whole world and for the unity of all, let us pray to the Lord:

Lord, have mercy.

For this holy house, and for all who offer within it their worship and praise, let us pray to the Lord.

Lord, have mercy.

For our homes, and for all who within them join us in offering worship and praise, let us pray to the Lord.

Lord, have mercy.

For unity within this congregation and throughout the church, let us pray to the Lord:

Lord, have mercy.

Help, save, comfort, and defend us gracious Lord. Amen.

PRAYER OF THE DAY

Let us pray: God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. **Amen.**

CHILDREN'S SERMON

THE WORD

FIRST READING Genesis 18:1-15 [21:1-7]

God, in the form of three messengers, announces to Sarah and Abraham that they will have a child. Sarah, because of her advanced age, laughs at this seeming impossibility. But nothing is impossible for God, and in due course Isaac is born (Gen. 21:1-7). Now, Sarah confesses, everyone will share in her joyous laughter.

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ¹⁰Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. ¹¹Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. ¹²So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" ¹³The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' ¹⁴Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." ¹⁵But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." [¹The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. ²Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. ³Abraham gave the name Isaac to his son whom Sarah bore him. ⁴And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. ⁵Abraham was a hundred years old when his son Isaac was born to him. ⁶Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." ⁷And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."]

The word of the Lord. **Thanks be to God**

PSALM 116:1-2, 12-19. Read responsively

1I love the LORD, who has heard my voice, and listened to my supplication,
2for the LORD has given ear to me whenever I called.
12How shall I repay the LORD for all the good things God has done for me?

¹³I will lift the cup of salvation and call on the name of the LORD.
¹⁴I will fulfill my vows to the LORD in the presence of all God's people.
¹⁵Precious in your sight, O LORD, is the death of your servants.
¹⁶O LORD, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.
¹⁷I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.
¹⁸I will fulfill my vows to the LORD in the presence of all God's people,
¹⁹in the courts of the LORD's house, in the midst of you, O Jerusalem. Hallelujah!

SECOND READING Romans 5:1-8

We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

1Since we are justified by faith, we have peace with God through our Lord Jesus Christ, 2through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. 3And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, 4and endurance produces character, and character produces hope, 5and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

6For while we were still weak, at the right time Christ died for the ungodly. 7Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. 8But God proves his love for us in that while we still were sinners Christ died for us.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

We welcome the gospel: Alleluia! The kingdom of God has come near. Repent and believe in the good news. Alleluia!

GOSPEL Matthew 9:35--10:8

The holy gospel of our Lord Jesus Christ according to Matthew, the ninth and tenth chapters. **Glory to you, O Lord.**

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

35Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. 36When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. 37Then he said to his disciples, "The harvest is plentiful, but the laborers are few; 38therefore ask the Lord of the harvest to send out laborers into his harvest."

10:1 Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. 2 These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; 3Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; 4Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, 6but go rather to the lost sheep of the house of Israel. 7As you go, proclaim the good news, "The kingdom of heaven has come near.' 8Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON online

SPECIAL MUSIC "Where'er You Walk"-George F. Handel Jim Cunningham, trumpet

APOSTLES' CREED I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us join together to pray for the church, our nation, and for all who are in need, responding to each petition with the words, "Graciously hear our prayer." O God, the Holy One of blessing, send your Spirit of tender might throughout your church and to all its leaders. Help us as we resume in-person worship. Bless those who worship from home. Teach us to be gracious and patient with one another. Heal the hurts of the last several months. Your steadfast love is everlasting:

Graciously hear our prayer.

O God, Holy One of creation, continue your care for the earth. Where there was fire or flooding, drought or storm, bring renewal of the land. We remember before you farmers in Africa contending with locusts. Preserve crops and people throughout the world. Your steadfast love is everlasting:

Graciously hear our prayer.

O God, Holy One of unity, raise up leaders who model repentance and reconciliation, and support legislators who seek justice in our land. We ask for your help for those in law enforcement, especially those who have been injured in protests. Check the violent impulses of any in the streets, but let cries for righteousness be heard. Renew our democracy. Your steadfast love is everlasting:

Graciously hear our prayer.

O God, Holy One of compassion, heal the sick and embrace the fearful. Visit the millions who are suffering from the coronavirus. Protect us from another wave of disease. Sustain those for whom the quarantine has brought depression, trauma, or financial ruin. We pray also for those we name here...Your steadfast love is everlasting:

Graciously hear our prayer.

O God, Holy One of hope, sustain those who cannot endure their suffering but are led only to despair. Pour your grace into their hearts....Your steadfast love is everlasting:

Graciously hear our prayer.

O God, Holy eternal One, we praise you for the lives of all the faithful departed, both the famous and the forgotten. Today, we remember the Emmanuel 9, martyred five years ago this week. At the end of all things, bring to yourself all your treasured people, to abide in your presence forever. Your steadfast love is everlasting:

Graciously hear our prayer.

Receive these prayers, O God, and those desires too deep for words, through Jesus Christ, our Savior and Lord.

Amen.

SPECIAL MUSIC Rondo From Viennese Sonata No. 1 by Wolfgang Mozart

OFFERING PRAYER

Let us pray. Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

Amen.

GREAT THANKSGIVING

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise. We give you thanks, Father, through Jesus Christ, your beloved Son...(*the presiding minister continues giving thanks, concluding*) Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever. Amen.

LORD'S PRAYER

Finally, let us pray in the words that Jesus taught us: **Our Father, who art in heaven,**

hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD

Lamb of God, you take away the sin of the world. **Have mercy on us.** Lamb of God, you take away the sin of the world.

Have mercy on us.

Lamb of God, you take away the sin of the world. Grant us your peace, Amen.

INVITATION TO THE TABLE

The gifts of God for the people of God!

SHARING OF THE SACRAMENT

Ushers will invite congregation forward for communion. Please keep six feet of distance between you and the next group of communicants! Please cup your hands to receive the bread. You may reverence the cup of wine with a bow or with folded hands upon hearing the words, 'the blood of Christ, shed for you."

Holy Spirit, Ever Dwelling



Text: Timothy Rees, 1874–1939, alt. Music: IN BABILONE, Oude en Nieuwe Hollantse Boerenlities en Contradansen, 1710

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

PRAYER AFTER COMMUNION

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. **Amen.**

THE SENDING

BLESSING

The Lord bless us and keep us. The Lord's face shine on us and be gracious to us. The Lord look upon us with favor and give us peace. Amen.

RECESSIONAL

Having received Christ in Word and Sacrament, we follow Christ into the world. Following the dismissal, the crucifer will lead us outside. Ushers will dismiss worshipers, who are invited to follow outside for a time of greeting.

ZOOM WORSHIP HYMN TO CLOSE "Will You Come and Follow Me" st. 5

DISMISSAL Go in peace, serve the Lord. **Thanks be to God.**

ANNOUNCEMENTS

Are you or anyone you know suffering particular stress with the quarantine? There is a listening ear available. Please call Pr. Kimberly on her cell phone or at the church office (724-283-2378) to arrange an appointment.

As you are able, please continue to support First English's ministry financially during this time. Your gifts allow our ministry to continue. You can mail offerings into the church office (241 N. Main Street, Butler PA 16001) or give online at http://firstenglishbutler.org/giving/.

PRAYERS

Edna Hartman, Graham Cannon, the family of Hailey Matheson, Ryan, Forest and Marietta White, Christine Pflugh, Audrey Fleeger, Asyiah, the family of Nancy, Jean Purvis, Joyce Hall, Bruni Bilowich, Karen Vavro, The family of Daniel Meggs, Doug Horner, the family of Anthony Rieder, Sandy, Randy, the family of Chris Matthews, the family of Marsha Codispot, the family of Barb Schneidmiller, Lisa, Wendy, the family of Gary Cooper, Rhonda, Judy M., the family of Jean Wiles, Mary Ellen, Claudia, Karen, Aryl Bashline, Kitty Walker, Hope & Bruce Keeler, the family of Dennis Steighner, Gina Ambrosio, Elizabeth, Jena Wright, Tad Sellers, the family of Sam Egan, Ralph D'Antonio.