

Zoom Service with Corporate Confession for Ash Wednesday

February 17, 2021

7:30 p.m.

Are You Online? Join Zoom Worship!

Please email Caitlyn in the office at officefelc@zoominternet.net to be added to the email list for a link to the service.

Not Online? Join Us Over the Phone!

+1 301 715 8592 US

Meeting ID: 956 305 5281

Password: 408299

For this worship service, you are invited to have on hand ashes, soil, or simply plain water on hand. Any of these can be used to make the sign of the cross on your forehead at the conclusion of the confession. We are dust, and to dust we shall return, but in the promises of baptism, our mortality has been joined to Christ's death and resurrection.

PSALM 51 *chanted by the cantor*

- ¹Have mercy on me, O God, according to your | steadfast love;
in your great compassion blot out | my offenses.
- ²**Wash me through and through | from my wickedness,
and cleanse me | from my sin.**
- ³For I know | my offenses,
and my sin is ev- | er before me.
- ⁴**Against you only have I sinned and done what is evil | in your sight;
so you are justified when you speak and right | in your judgment.**
- ⁵Indeed, I was born | steeped in wickedness,
a sinner from my | mother's womb.
- ⁶**Indeed, you delight in truth | deep within me,
and would have me know wisdom | deep within.**
- ⁷Remove my sins with hyssop, and I | shall be clean;
wash me, and I shall be pur- | er than snow.
- ⁸**Let me hear | joy and gladness;
that the body you have broken | may rejoice.**
- ⁹Hide your face | from my sins,
and blot out | all my wickedness.
- ¹⁰**Create in me a clean | heart, O God,
and renew a right spir- | it within me.**
- ¹¹Cast me not away | from your presence,
and take not your Holy Spir- | it from me.
- ¹²**Restore to me the joy of | your salvation
and sustain me with your boun- | tiful Spirit.**
- ¹³Let me teach your ways | to offenders,
and sinners shall be re- | stored to you.
- ¹⁴**Rescue me from bloodshed, O God of | my salvation,
and my tongue shall sing | of your righteousness.**
- ¹⁵O Lord, o- | pen my lips,
and my mouth shall pro- | claim your praise.
- ¹⁶**For you take no delight in sacrifice, or | I would give it.
You are not pleased | with burnt offering.**
- ¹⁷The sacrifice of God is a | troubled spirit;
a troubled and broken heart, O God, you will | not despise.

GREETING AND PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING Isaiah 58:1–12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

²Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.

³"Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?"
Look, you serve your own interest on your fast day,
and oppress all your workers.

⁴Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.

⁵Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?

⁶Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

⁷Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

⁸Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.

⁹Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.
If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

The word of the Lord.

Thanks be to God.

PSALM 103:8–14 *said responsively*

⁸Lord, you are full of compas- | sion and mercy,
slow to anger and abounding in | steadfast love;
⁹**you will not al- | ways accuse us,**
nor will you keep your an- | ger forever.
¹⁰You have not dealt with us according | to our sins,
nor repaid us according to | our iniquities.
¹¹**For as the heavens are high a- | bove the earth,**
so great is your steadfast love for | those who fear you.
¹²As far as the east is | from the west,
so far have you removed our transgres- | sions from us.
¹³**As a father has compassion | for his children,**
so you have compassion for those who fear | you, O Lord.
¹⁴For you know well how | we are formed;
you remember that we | are but dust.

SECOND READING 2 Corinthians 5:20b--6:10

^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:1}As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

GOSPEL ACCLAMATION

Let us welcome the gospel:

Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.

GOSPEL Matthew 6:1–6, 16–21

The holy gospel according to Matthew, the sixth chapter.

Glory to you, O Lord.

Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN (next page)

How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
Music: FOUNDATION, Early American

Re-printed under onelicense.net A-734698

INVITATION TO LENT

Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

CONFESSION

Let us confess our sin in the presence of God and of one another.

Most holy and merciful God,
we confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own fault,
by our own most grievous fault,
in thought, word, and deed,
by what we have done and by what we have left undone.

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.
Have mercy on us, O God.

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.
Have mercy on us, O God.

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.
Have mercy on us, O God.

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.
Have mercy on us, O God.

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.
Have mercy on us, O God.

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.
Have mercy on us, O God.

Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.
Have mercy on us, O God.

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.
Have mercy on us, O God.

Restore us, O God, and let your anger depart from us.
Hear us, O God, for your mercy is great.

Those with ashes or soil are invited to make the sign of the cross on their foreheads:
Remember that you are dust, and to dust you shall return.

Those with water are invited to make the sign of the cross on their foreheads:

Accomplish in us, O God, the work of your salvation,
that we may show forth your glory in the world.
By the cross and Passion of your Son, our Lord,
bring us with all your saints to the joy of his resurrection.

Almighty God, have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit, keep us in eternal life. **Amen.**

PRAYERS OF INTERCESSION

On this Ash Wednesday, we pray for the church and for all in need. Let these bids encourage our spoken or silent prayers.

Let us pray for the church throughout the world.

Let us pray for our congregation.

Let us pray for everyone who is preparing for baptism at Easter.

Let us pray for the health of plants and animals.

Let us pray for all who care for the earth.

Let us pray for peace throughout the world.

Let us pray for an increase of justice in our land.

Let us pray for a spirit of concord throughout our society.

Let us pray for the hungry, the homeless, the unemployed.

Let us pray for the end of this pandemic.

Let us pray for all who are sick or suffering.

Let us pray for all who today will die.

Let us pray for the desires of our hearts.

Let us thank God for all who have gone before us in the faith.

Into your hands, merciful God, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ, our Savior and Lord.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

CONCLUDING PRAYER

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

BLESSING

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen.

DISMISSAL

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

Thanks be to God.