



Maundy Thursday
Service of Holy Communion and Stripping of the Altar
April 1, 7:30 PM
First English Lutheran Church
Butler, Pennsylvania

If you are worshiping with us at home, consider setting out a bowl of water and a towel, which are the symbols of Maundy Thursday worship. At the stripping of the altar, consider also removing any decorations you may be using in your home worship space, or stripping your own dining room table of tablecloth, napkins, candlesticks, etc. until Easter Sunday.

PRELUDE “Elegia per Elevazione” - Ettore Fornasa
 “Christo dem Osterlämmelein” - Johann Walther

INSTRUCTION FOR MAUNDY THURSDAY

CONFESSION AND FORGIVENESS

Let us kneel and make confession to God.

The congregation may kneel or sit as able.

We confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, that we may delight in your will, and walk in your ways, to the glory of your holy name, Amen.

Almighty God in his mercy has given his Son to die for us and, for his sake, forgives us all our sins. Through his Holy Spirit he cleanses us and gives us power to proclaim the mighty deeds of God who called us out of darkness into the splendor of his light. As a called and ordained minister of the Church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

INDIVIDUAL ABSOLUTION

Those in the building are invited to come forward for individual absolution. Those at home may make the sign of the cross using water set out for home worship in remembrance of baptism.

MUSIC DURING THE ABSOLUTION “When Twilight Comes”

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

THE WORD

FIRST READING **Exodus 12:1-4, 11-14**

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God’s people from the threat of death. The early church described the Lord’s supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God’s people from sin and death.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord.

Thanks be to God.

¹I love the LORD, who has heard my voice,
and listened to my supplication,

²**for the LORD has given ear to me
whenever I called.**

¹²How shall I repay the LORD
for all the good things God has done for me?

¹³**I will lift the cup of salvation
and call on the name of the LORD.**

¹⁴I will fulfill my vows to the LORD
in the presence of all God's people.

¹⁵**Precious in your sight, O LORD,
is the death of your servants.**

¹⁶O LORD, truly I am your servant;
I am your servant, the child of your handmaid; you have freed me from my bonds.

¹⁷**I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.**

¹⁸I will fulfill my vows to the LORD
in the presence of all God's people,

¹⁹**in the courts of the LORD's house,
in the midst of you, O Jerusalem.**

SECOND READING 1 Corinthians 11:23-26

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION *sung by choir*

GOSPEL John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John, the thirteenth chapter.
Glory to You, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord — and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

PRAYERS OF INTERCESSION

On this Maundy Thursday, let us pray for the needs of the world, responding to each petition with words from today's psalm, "we call upon your name."

A brief silence.

Blessed are you, O God, for the church. Strengthen your people, gathered around the globe on this holy day in homes, in churches, and outside under your sky. Bless the church's deacons and all congregational ministries. Give us hunger for your word and joy in receiving it. Feed us at all our tables with your blessing. Hear us, holy God.

We call upon your name.

Blessed are you for this good earth. Cleanse and protect the water you have given for our drinking and our washing. Sustain crops and herds that provide our food; teach us how to live so that there is enough for all. Hear us, holy God.

We call upon your name.

Blessed are you for our nation and for all nations of the earth. Lead us out of established patterns of prejudice. Protect all people throughout the world who flee violence and oppression. Establish wise and just leadership in every place and peace where there is violence and war. Hear us, holy God.

We call upon your name.

Blessed are you for caring for the needy. Feed the hungry. Give jobs to the unemployed. Embrace all who are isolated and lonely. Comfort those living with guilt and those who mourn. Hear us, holy God.

We call upon your name.

Blessed are you for accompanying the sick. Bring an end to this pandemic, and restore healthy and hearty connections between persons. Empower medical personnel. Receive our prayers for all we name here before you: . . . *A brief silence.* Hear us, holy God.

We call upon your name.

Blessed are you for serving us, we who are your servants. Receive now, we pray, our silent petitions. *A longer period of silence.* Hear us, holy God.

We call upon your name.

Blessed are you for generations of the faithful who have proclaimed our Lord's death and lived in service to others. Unite us with them in hope until we join with them at your everlasting banquet...Hear us, holy God.

We call upon your name.

Hear these and all our prayers, O God, in the name of the one who loves us to the end, Jesus Christ, our Lord and Redeemer.
Amen.

OFFERING PRAYER

Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, mighty and merciful, your people do give you thanks, saying:

Your mercy endures forever.

By your promise you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your bow in the clouds, the colors of your love and faithfulness. Your mercy endures forever.

Your mercy endures forever.

By your promise you bound yourself to your people of old, blessing them with family outnumbering the stars and calling them to be a blessing to others, showing them steadfast love in every generation and calling them to be a light to the nations. Your mercy endures forever.

Your mercy endures forever.

By your promise you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. With this bread and cup we remember his life laid down and lifted up as we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the earth and to serve the world with mercy and love. With all the saints in light, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, through Christ Jesus, in your Spirit, now and forever.

Amen.

LORD'S PRAYER

Finally, as Jesus has taught us, we are bold to pray:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO THE TABLE

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts, with thanksgiving.

LAMB OF GOD *sung by choir*

SHARING OF THE SACRAMENT**BLESSING AFTER COMMUNION**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Lord God, in a wonderful Sacrament you have left us a memorial of your suffering and death. May this Sacrament of your body and blood so work in us that the way we live will proclaim the redemption you have brought; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

STRIPPING OF THE ALTAR

Psalm 22 is chanted during the stripping of the altar.

The congregation departs in silence.

SERVING IN WORSHIP TODAY

Pastor Kimberly van Driel	Presiding Minister
Sue Morrow	Assisting Minister
Karen Boltz	Reader
Signe Mitchell	Organist
Harry Cunningham	Senior Choir Director
Marlin Boltz	AV Assisting Minister
Holly Schubert	PowerPoint Assisting Minister
Roxanne Glagola	Altar Guild
Bob and Karen Domanski	Ushers