Service of the Word for the Home and for Zoom Second Sunday of Easter April 11, 2021 10:00 a.m.

Are You Online? Join Zoom Worship!

Please email Caitlyn in the office at officefelc@zoominternet.net to be added to the email list for a link to the service.

Not Online? Join Us Over the Phone!

+1 301 715 8592 US Meeting ID: 956 305 5281 Password: 408299

GATHERING

PRELUDE

WELCOME Alleluia, Christ is Risen! He is risen indeed!

THANKSGIVING FOR BAPTISM

The sign of the cross may be made by all in remembrance of baptism: In the name of the Father and of the Son + of the Holy Spirit. Amen. The Lord be with you. And also with you. Let us give thanks to the Lord our God. It is right to give our thanks and praise. O Lord our God, we give you thanks For the new life you raise up in us Through the mystery of our baptism-The sorrow of the empty cross, The surprise of the empty tomb, The love that death could not destroy. By the power of your Holy Spirit, Poured out upon us in baptism, Fill us with the joy of the resurrection, So that we may be a living sign Of your new heaven and new earth; Through Jesus Christ our Lord. Amen.

GATHERING HYMN (Zoom)/ PROCESSION OF CROSS (sanctuary), stanzas 1 and 2

That Easter Day with Joy Was Bright



Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt. Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

GREETING AND PRAYER OF THE DAY

Alleluia, Christ is risen!

He is risen indeed.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray. Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

CHILDREN'S SERMON

THE WORD

FIRST READING Acts 4:32-35

While the apostles testified to others about the resurrection of Jesus, the early Christian community shared what they owned or sold their possessions to help their fellow believers who were in need.

³²Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need.

The word of the Lord. **Thanks be to God.**

PSALM 133 read responsively

¹How good and how pleasant it is, when kindred live together in unity!
²It is like fine oil upon the head, flowing down upon the beard,

upon the beard of Aaron, flowing down upon the collar of his robe. ³It is like the dew of Hermon flowing down upon the hills of Zion.

For there the LORD has commanded the blessing: life forevermore.

SECOND READING 1 John 1:1--2:2

The opening of this letter serves as a reality check. The reality of God is light, but our confessed reality has been sin. God cleanses us from our sinful reality through Christ's death so that we live in fellowship with Christ and walk in God's light.

¹We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life $-^{2}$ this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us $-^{3}$ we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us.

^{2:1}My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION sung by choir

GOSPEL John 20:19-31

The holy gospel of our Lord Jesus Christ according to John, the twentieth chapter. **Glory to you, O Lord.**

The story of Easter continues as the risen Jesus appears to his disciples. His words to Thomas offer a blessing to all who entrust themselves in faith to the risen Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN (zoom)/MUSIC FOR MEDITATION (sanctuary) That Easter Day with Joy was Bright, stanzas 3 and 4

NICENE CREED We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

As God's people, called to love one another, let us pray for the needs of the church, the whole human family, and all the world, saying: Hear our prayer. That churches of all traditions, may discover their unity in Christ and exercise their gifts in service of all, we pray to you, O God: **Hear our prayer.**

That the earth may be freed from war, famine, and disease, and the air, soil, and waters cleansed of poison, we pray to you, O God: **Hear our prayer.**

That those who govern and maintain peace in every land may exercise their powers in obedience to your commands, we pray to you, O God: **Hear our prayer.**

That you will strengthen this nation to pursue just priorities so that all may find belonging and safety; the young, educated; and the old, cared for; the hungry, filled; and the homeless, housed; and the sick, comforted and healed, we pray to you, O God: **Hear our prayer.**

That you will preserve all who live and work in this community of Butler, we pray to you, O God: Hear our prayer.

That you will comfort and empower those who face any difficulty or trial: especially people who struggle with chronic illness, , who are imprisoned, who are suffering from temptation beyond their strength, and for all others whom we name now in our hearts (*pause*)... we pray to you O God...**Hear our prayer.**

That you will accept our thanksgiving for all faithful servants of Christ now at rest, who, with us, await a new heaven and a new earth, your everlasting kingdom, we pray to you, O God: **Hear our prayer.**

Merciful God, as a potter fashions a vessel from humble clay, you form us into a new creation. Shape us, day by day, through the cross of Christ your Son, until we pray as continually as we breathe and all our acts are prayer; through Jesus Christ and in the mystery of the Holy Spirit, we pray. **Amen.**

MUSIC FOR MEDITATION (sanctuary)

OFFERING PRAYER

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

that we should at all times and in all places give thanks and praise to you, almighty and merciful God,

for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin;

who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn: Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

LORD'S PRAYER

Finally, as Jesus has taught us, we are bold to pray:
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO THE TABLE

The gifts of God for the people of God. Taste and see that the Lord is good.

LAMB OF GOD sung by choir

SHARING OF THE SACRAMENT

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Life-giving God, in the mystery of Christ's resurrection you have given the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

THE SENDING

BLESSING

May God, who has made from the dust of the earth, and who has redeemed you from the power of the evil one, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace. **Amen.**

HYMN/RECESSION

Come, You Faithful, Raise the Strain

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3	Come, you faith - ful, raise the strain 'Tis the spring of souls to - day: Now the queen of sea - sons, bright Nei - ther could the gates of death, Al - le - lu - ia! now we cry	of Christ with nor to	has 1 the the to	um - burst day omb's Lord	his of dark	glad - ness! pris - on, splen - dor, por - tal, mor - tal,
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	God has brought forth Is - ra - el and from three days' sleep in death with the roy - al feast of feasts nor the watch - ers, nor the seal, who tri - um - phant burst the bars		you	joy sun joy as tomb's	has to a	sad - ness, ris - en. ren - der; mor - tal: por - tal;
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	loosed from Pha-raoh's bit - ter yoke All the win - ter of our sins, comes to glad Jer - u - sa - lem, but to - day, a - mong your own, Al - le - lu - ia! with the Son	long who you	with	sons dark, true pear, Fa	is af - be -	daugh-ters; fly - ing - fec - tion • stow - ing prais - ing;
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	led them with un-moist-ened foot from the Light to whom we give wel-comes in un-wea-ried strain your deep peace, which ev - er - more Al - le - lu - ia! yet a - gain		and	prais res hu -	- ur - man	wa - ters. - dy - ing. - rec - tion! know - ing. rais - ing.

POSTLUDE

SERVING IN WORSHIP TODAY

Pastor Peter Asplin	Presiding Minister
Sandy Lefebvre	Assisting Minister
Susan Farrell	Reader
Sandy Lefebvre	Crucifer
Kevin Mathias	Organist
Harry Cunningham	Senior Choir Director
Sue Morrow	AV Assisting Minister
Heather Helsel	PowerPoint Assisting Minister
Roxanne Glagola	Altar Guild
Bob and Karen Domanski	Ushers
Jack and Amy Beiler	Counters

Flowers are given to the glory God by Sandy Lefebvre in memory of John and Lucy Barry.

THIS	WEEK	AT	FIRST	ENGLISH
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THIS WEEK AT FIRST ENGLISH				
Monday, 4/12	5:00 PM Community Dinner			
	5:00 PM	NA Meeting		
	8:00 PM	NA Meeting		
Tuesday, 4/13	5:00 PM	NA Meeting		
	7:00 PM	Council Meeting		
Wednesday, 4/14 7:00 PM		AA Meeting (Social Hall)		
Thursday, 4/15	5:00 PM	NA Meeting		
	7:30 PM	NA Meeting		
	7:30 PM	Choir Rehearsal		
Saturday, 4/17	9:00 AM	AA Meeting		
	12:00 PM	NA Meeting		

ANNOUNCEMENTS

Butler Meals on Wheels is having a fundraiser on April 20th from 4 - 6 p.m. at St. Peter's Anglican Church. Dinners of beef pot roast and biscuit or cream chicken and biscuit (plus coleslaw and pie) are available for take-out for \$10.

Lutherlyn's Spring Work Day is Saturday, April 24th from 9 a.m. until 4 p.m. Lutherlyn provides all the tools (and a bagged lunch prepared by Chef Lisa to all volunteers! Sign-up online <u>https://www.lutherlyn.com/support/volunteer/workdays.html</u> or call (724) 865-2161.

PRAYERS

Jim and Lisa, Marc and family, Renee, Linda Hall and her family Ron, Jon, Tim & Jeff, the family of Fridda Schoch, Jim Cunningham, Pastor John Cochran, Hunter, Graham Cannon, Rita Marzullo Wagner, Emma, Scott Hainley, the family of Edna Hartman, the family of Gina Ambrosio, Hazel Warheit, Eleanor Roth, the family of Gene Fozard, David and Michele, the Jones family, Jamie Goehring, Jason Beckwith, and Devin, Codi, Savannah, Alyssa & Ethan, Rachel Faulkner, the family of Pastor Christine and Mark Rotella, , Debbie Damiano, Frida Nelson, Pam and children, the family and friends of Jake, the family of Marian Boltz, the family of Zack, Sue Morrow, Joan, Joey Lash, Andrea Dubler, Janice Critchlow, Pastor Karl Schoch, Anne Ferguson, the family of Dan Hanczar, Jeanette Cunningham, Marsh Miller, Ida Miller, Helen Wagner, the Lawson family, the Bodnar family, Tyler Jacob Huey, Meredith, Mary and Eleanor, Larry, Frederick Miller, Jim Buehler, Justin Buehler, Cyndy Halin, Cindy Regis & her daughter Angie, Josh, Aryl Bashline, Dave and Diana Braun, David and Gina & family, Tad & Shirley Sellers, Crystal, Gayle Wynn, Mary Maloney, the family of Ryan Warheit, the family of Scot Taylor, Claude, Audrey & Jonah Clark, Ed Beck, the family of Jim Templet, the family of Edgard Nieto, the family of Marjorie Ellis, Anita, Jamie and Kaitlin Sprague, Becky Wyckoff, Larry Hamil, Jan Nieto, David and Emma Lee Hartle, the family of Hailey Matheson, Ryan, Forest and Marietta White, Christine Pflugh, Asyiah, the family of Nancy, Joyce Hall, Bruni Bilowich, Karen Vavro, Doug Horner, Sandy, Lisa, Wendy, Rhonda, Judy M., Mary Ellen, Claudia, Karen, Kitty Walker, Elizabeth, Jena Wright, Ralph D'Antonio.

NEXT WEEK'S READINGS

Acts 3:12-19 Health and forgiveness through the risen Jesus Psalm 4 The LORD does wonders for the faithful. (Ps. 4:3) 1 John 3:1-7 The revealing of the children of God Luke 24:36b-48 Eating with the risen Christ