

Service of Holy Communion
Third Sunday after Epiphany
January 23, 2022
10:00 a.m.

GATHERING

PRELUDE

“Lord Jesus Christ, Be Present Now” - Johann G. Walther
“Suite Médiévale – Méditation” - Jean Langlais

WELCOME

CONFESSION AND FORGIVENESS

In the name of the Father, and of the Son, and of the Holy Spirit, **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

The congregation may kneel as desired.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

GATHERING HYMN

“Oh, for a Thousand Tongues to Sing” sts 1, 4-6

Red Book #886

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

GLORIA *sung in English*

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo-ry to God, glo-ry to God, glo - ry in the high - est!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Glo-ry to God, glo-ry to God, al - le - lu - ia, al - le - lu - ia!

**May be sung as a round.*

Text: Traditional

Music: GLORIA 3, Jacques Berthier, 1923-1994

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PRAYER OF THE DAY

Let us pray. Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

Amen.

THE WORD

The congregation may be seated.

CHILDREN'S SERMON

FIRST READING**Nehemiah 8:1-3, 5-6, 8-10**

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that “the joy of the LORD is your strength.”

¹All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. ¹⁰Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

The word of the Lord.

Thanks be to God.

PSALM 19 *read responsively*

¹The heavens declare the glory of God,
and the sky proclaims its maker’s handiwork.

²**One day tells its tale to another,**

and one night imparts knowledge to another.

³Although they have no words or language,
and their voices are not heard,

⁴their sound has gone out into all lands, and their message to the ends of the world,

where God has pitched a tent for the sun.

⁵It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶It goes forth from the uttermost edge of the heavens and runs about to the end of it again;

nothing is hidden from its burning heat.

⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.

**⁸The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.**

⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.

**¹⁰More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

**¹²Who can detect one's own offenses?
Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me;

then shall I be whole and sound, and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight,

O LORD, my strength and my redeemer.

SECOND READING 1 Corinthians 12:12-31a

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews

or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

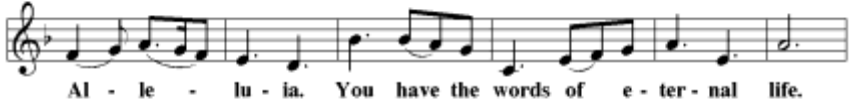
²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ³¹But strive for the greater gifts.

The word of the Lord.

Thanks be to God.

The congregation may stand.

GOSPEL ACCLAMATION



GOSPEL Luke 4:14-21

The holy gospel of our Lord Jesus Christ according to Luke the fourth chapter.

Glory to you, O Lord.

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.
Praise to you, O Christ.

The congregation may be seated.

SERMON

The congregation may stand.

HYMN OF THE DAY

“Praise the One Who Breaks the Darkness” sts. 1 & 3 Red Book #843

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

You reveal yourself to us in the reading of scripture. Fulfill your word through the faithful witness of your church. Send us out to bring your liberating good news to all people. God of grace, **hear our prayer.**

All creation proclaims your handiwork. Teach us to notice the natural world around us and to care for it in ways that deeply respect that you are in charge of it. God of grace, **hear our prayer.**

You desire that there be no dissension among us. Where we are divided in our society, nation, or world, come quickly to reunite us into one body. Ease conflict, dispel violence, and bring an end to war. God of grace, **hear our prayer.**

Anoint with your Spirit all who seek your favor. Grant provision and justice for people living in poverty, people living with disability, those living with pain, or those living under oppression (*especially*). God of grace, **hear our prayer.**

Build up the body of Christ in this place. Bless the variety of ministries in this congregation. Empower us to freely welcome and deeply value each person who enters into worship and ministry among us. God of grace, **hear our prayer.**

Here other intercessions may be offered.

In thanksgiving we lift before you the saints for whom the promise of salvation has now been fulfilled. Tend to those who mourn (*especially*). Bring us together in your everlasting glory. God of grace, **hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen.**

THE MEAL

PEACE

The peace of Christ be with you always.
And also with you.

The congregation may share the peace by waving at those around you. Please remain in the pew where you are standing or sitting as you share the peace!

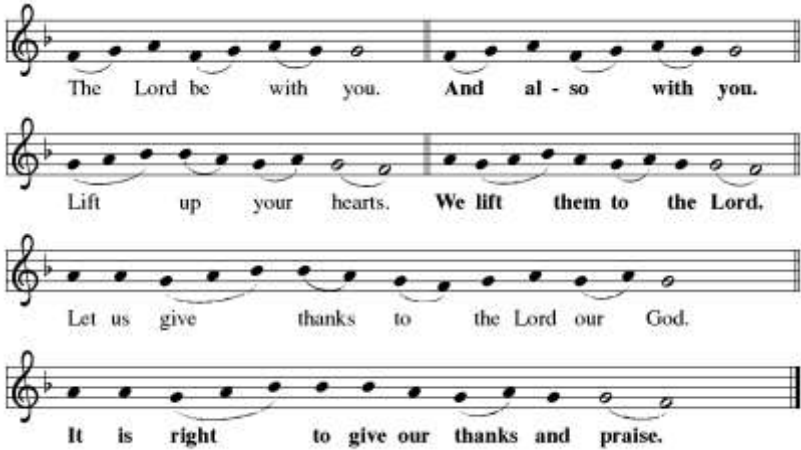
CHOIR ANTHEM “Lord Jesus, Be Near Me” - Natalie Sleeth

OFFERING PRAYER *led by the assisting minister*

Blessed are you, O God, Sovereign of the universe.
You offer us new beginnings and guide us on our journey.
Lead us to your table, nourish us with this heavenly food,
and prepare us to carry your love to a hungry world,
in the name of Christ our light.

Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty, and our joy that we should at all times and in all places...*(The presiding minister continues giving thanks, concluding)*...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Holy One, the beginning and the end, the giver of life...

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup, we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

A - men, a - men, a -
 men, a - men, a - men.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

LAMB OF GOD

☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

SHARING OF THE SACRAMENT

All are welcome to Holy Communion today. Lutherans believe that Christ is truly present in the bread and wine. The ushers will invite you forward to receive; please keep 6 feet of distance between you and the next group of communicants. Gluten free wafers are available; please let the pastor know if you wish to receive them. If you are able to receive either bread or wine (but not both), please know that you still receive the full communion.

COMMUNION MUSIC

“Glorificamus”

- John Redford

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION *led by the assisting minister*

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

Amen.

BLESSING

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, bless your going out and your coming in, today and forever. In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

SENDING HYMN

“Hark, the Glad Sound!”

Red Book #239

DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God.

POSTLUDE

“Lobt Gott, ihr Christen, allzugleich”

- Johann G. Walther

SERVING IN WORSHIP TODAY

The Rev. Ryan Fitch	Preacher
The Rev. Kimberly van Driel	Presiding Minister
Sandy Lefebvre	Assisting Minister
Holly Schubert	Reader
Christiaan van Driel	Crucifer
Marlene Stein	Children’s Church
Signe Mitchell	Organist
Harry Cunningham	Sr. Choir Director

Jim Cunningham	AV Assisting Minister
Brandon Stein	PowerPoint Assisting Minister
Roxanne Glagola	Altar Guild
Bill and Judy Vilcheck	Ushers
Jim and Jeanette Cunningham	Counters

Flowers are given to the glory of God by the congregation of First English Lutheran Church.

THIS WEEK AT FIRST ENGLISH

Mon., 1/24	5:00 PM	Community Dinner
	8:00 PM	NA Meeting (Social Hall)
Wed., 1/26	7:00 PM	AA Meeting (Social Hall)
Thurs., 1/27	7:00 PM	Choir Rehearsal
	7:30 PM	NA Meeting (Downstairs)
Fri., 1/28		Pastor Kimberly's Day Off
Sat., 1/29	12:00 PM	NA Meeting (Downstairs)

ANNOUNCEMENTS

Zoom meeting info:

To join online, click 'Join Our ZOOM Meeting' in the email.

Meeting ID: 956 305 5281

Password: 408299

To join via telephone, dial: +1 301 715 8592

Meeting ID: 956 305 5281

Password: 408299

**The Annual Meeting will take place after worship next Sunday,
January 30th.**

Because of your generosity in 2021, our congregation has been able to send an additional \$1000 to Lutheran Disaster Response in support of those in Colorado who lost their homes to fire. We encourage further support of this ministry. Please see the insert included with this bulletin for more info.

Mark Your Calendar: The weekend of February 26th & 27th, the Butler churches that hold weekly community dinners for the needy in our area

will be holding a fundraising Gala, Art Show & Sale at Trinity Lutheran Church. Profits from this event will benefit each of the dinners. We are looking for individuals and businesses that want to help by providing a donation, a basket for our raffle, or some other level of sponsorship. If you are interested in helping with this exciting weekend, please contact MaryAnn Swanson or the church office (724-283-2378) for details.

PRAYERS

Vonnie Baker; continued healing for Graham Cannon; Jeff LaLonde; Tom Walker; the family of Ida Miller; John Negley; the family of John Demmy; the family of Joanne Morrow; Violet; Darryl Aspelin; Rich McCandless; Pr. Kimberly and family; Tony Rodak and family; Cayla Chapman; the family of Bob Brandon; the family of Tamara Lehew Whitty; those affected by the shooting at Oxford High School in Michigan; the Ball family; Deb L.; Fred Miller; the family of Ruth Walker; Bob Ringler; the McClellan family; the family of Glenn Miller; Hazel Warheit; Emma Lee and David Hartle; the family of Joyce Hall; Eric; Lisa; Jan Nieto; Kathy Kline's niece Rose; Bill and Judy Vilcheck and family; the family of Kara Greeley; the family of Larry Kline; the Pelgrin and Buehler family; Jean Morrow; families of Joan Chew, Henry Sinopoli, and Mark Grossman; family of Shirley Sellers; family of Barbara Petanovich and Curtis Wilbert; friend of the Swansons; Don, Betty and family; Mia Gill; Claude and all the soldiers who have been recently deployed to Kuwait as well as their families; Eleanor Roth; Joe Roudebush; Joe and Linda; Dave Konesni; Raymond Sawyer; Donna; the family of Rita Wagner; the family of Carol Duffus; Judy O. and family; Anne Ferguson; Claudia; Karen; Anita; Kitty Walker; Nancy Hoehn; Tad Sellers; Aryl Bashline; Jenna; Tom Olson; Pam Patterson

NEXT WEEK'S READINGS

Jeremiah 1:4-10

I appointed you a prophet to the nations

Psalms 71:1-6

From my mother's womb you have been my strength. (Ps. 71:6)

1 Corinthians 13:1-13

If I speak without love, I am a noisy gong

Luke 4:21-30

Jesus says a prophet is not accepted in his hometown

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