

**Service of Holy Communion**  
**Fourth Sunday after Epiphany**  
**January 30, 2022**  
**10:00 a.m.**

**GATHERING**

<b>PRELUDE</b>	“Fantasie”	- Eustache du Caurroy
	“All Praise to Thee, Eternal God”	- Samuel Scheidt
	“Prelude”	- Robert W. Jones

**WELCOME**

**CONFESSION AND FORGIVENESS**

In the name of the Father, and of the Son, and of the Holy Spirit, **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*The congregation may kneel as desired.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

## GATHERING HYMN

“Rise, Shine, You People!” sts. 1, 2, 4

Red Book #665

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## GLORIA

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!  
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!  
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

*\*May be sung as a round.*

Text: Traditional

Music: GLORIA 3, Jacques Berthier, 1923-1994

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## PRAYER OF THE DAY

Let us pray. Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## THE WORD

*The congregation may be seated.*

## CHILDREN'S SERMON

### FIRST READING      **Jeremiah 1:4-10**

*God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word amid the difficult political realities of his time,*

*before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.*

<sup>4</sup>Now the word of the LORD came to me saying,

<sup>5</sup>“Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.”

<sup>6</sup>Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” <sup>7</sup>But the LORD said to me,

“Do not say, ‘I am only a boy’;  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.

<sup>8</sup>Do not be afraid of them,  
for I am with you to deliver you,  
says the LORD.”

<sup>9</sup>Then the LORD put out his hand and touched my mouth; and the LORD said to me,

“Now I have put my words in your mouth.

<sup>10</sup>See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant.”

The word of the Lord.

**Thanks be to God.**

**PSALM 71:1-6**

*read responsively*

<sup>1</sup>In you, O LORD, have I taken refuge;  
let me never be put to shame.

<sup>2</sup>**In your righteousness, deliver me and set me free;  
incline your ear to me and save me.**

<sup>3</sup>Be my strong rock, a castle to keep me safe;  
you are my crag and my stronghold.

<sup>4</sup>**Deliver me, my God, from the hand of the wicked,  
from the clutches of the evildoer and the oppressor.**

<sup>5</sup>For you are my hope, O Lord GOD,  
my confidence since I was young.

<sup>6</sup>**I have been sustained by you ever since I was born; from my**

**mother's womb you have been my strength;  
my praise shall be always of you.**

**SECOND READING 1 Corinthians 13:1-13**

*Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.*

<sup>1</sup>If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

<sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

The word of the Lord.

**Thanks be to God.**

*The congregation may stand.*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

## GOSPEL Luke 4:21-30

The holy gospel of our Lord Jesus Christ according to Luke the fourth chapter.

**Glory to you, O Lord.**

*People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.*

<sup>21</sup>Then [Jesus] began to say to [all in the synagogue in Nazareth,] "Today this scripture has been fulfilled in your hearing." <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" <sup>23</sup>He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" <sup>24</sup>And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow

of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

The Gospel of the Lord.  
Praise to you, O Christ.

*The congregation may be seated.*

## SERMON

*The congregation may stand.*

## HYMN OF THE DAY

### Not for Tongues of Heaven's Angels



1 Not for tongues of heav-en's an-gels, not for wis-dom to dis -  
2 Love is hum - ble, love is gen - tle, love is ten - der, true, and  
3 Nev - er jeal - ous, nev - er self - ish, love will not re - joice in  
4 In the day this world is fad - ing, faith and hope will play their



cern, not for faith that mas - ters moun - tains, for this  
kind; love is gra - cious, ev - er pa - tient, gen - er -  
wrong; nev - er boast - ful nor re - sent - ful, love be -  
part; but when Christ is seen in glo - ry love shall



bet - ter gift we yearn:  
ous of heart and mind: may love be ours, O Lord.  
lieves and suf - fers long:  
reign in ev - 'ry heart:

Text: Timothy Dudley-Smith, b. 1926

Music: BRIDEGROOM, Peter Curtis, b. 1937

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## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

For the vision to look to the future with hope, and for a willingness to let love be at the center of our lives, let us pray. God of mercy, **hear our prayer.**

For peace throughout the world, and especially today for peace in the Ukraine, Burkina Faso, and Mali, let us pray. God of mercy, **hear our prayer.**

For those whose work brings them into the bitter cold and for those who do not have heat or shelter to keep them warm, let us pray. God of mercy, **hear our prayer.**

For a clear and trustworthy path out of the pandemic's limitations and restrictions, let us pray. God of mercy, **hear our prayer.**

For the people of Grace @ Calvary as they work through closing their congregation with courage and faith, let us pray. God of mercy, **hear our prayer.**

For those who are sick, injured, or in special need today, let us pray. God of mercy, **hear our prayer.**

For all those who labor to keep this congregation's building in good working order, for Patrick our sexton, and for those who service fire alarms and boilers. God of mercy, **hear our prayer.**

For a spirit of thanksgiving to rule our hearts as we remember those who have died, and for comfort for those who mourn, let us pray:  
God of mercy, **hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen.**

### THE MEAL

#### **PEACE**

The peace of Christ be with you always.  
**And also with you.**

*The congregation may share the peace by waving at those around you. Please remain in the pew where you are standing or sitting as you share the peace!*

**CHOIR ANTHEM**      “The Gift of Love” (based on 1 Corinthians 13)  
- American Folk Tune  
Hal Hopson, *arr.*

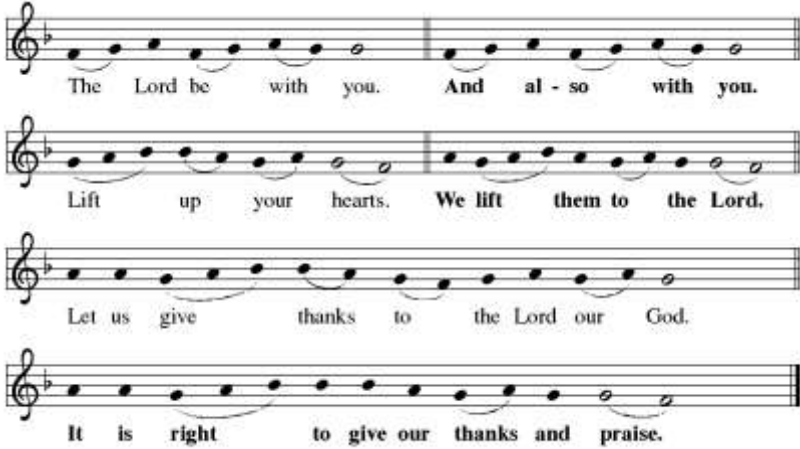
**OFFERING PRAYER**    *led by the assisting minister*

Blessed are you, O God, Sovereign of the universe.  
You offer us new beginnings and guide us on our journey.  
Lead us to your table, nourish us with this heavenly food,  
and prepare us to carry your love to a hungry world,



in the name of Christ our light. **Amen.**

### GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty, and our joy that we should at all times and in all places...*(The presiding minister continues giving thanks, concluding)*...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Holy One, the beginning and the end, the giver of life...

Let us proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

With this bread and cup, we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal.

May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.



Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen.**

**INVITATION TO COMMUNION**

Taste and see that the Lord is good.

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## SHARING OF THE SACRAMENT

*All are welcome to Holy Communion today. Lutherans believe that Christ is truly present in the bread and wine. The ushers will invite you forward to receive; please keep 6 feet of distance between you and the next group of communicants. Gluten free wafers are available; please let the pastor know if you wish to receive them. If you are able to receive either bread or wine (but not both), please know that you still receive the full communion.*

## BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## PRAYER AFTER COMMUNION *led by the assisting minister*

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

**Amen.**

## BLESSING

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, bless your going out and your coming

in, today and forever. In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

**SENDING HYMN**

“Christ, Be Our Light”

sts. 1, 2, 5

Red Book #715

**DISMISSAL**

Go in peace. Serve the Lord!

**Thanks be to God.**

**POSTLUDE**

“Blessed Be the Lord God of Israel”

- Harold W. Gilbert

**SERVING IN WORSHIP TODAY**

The Rev. Kimberly van Driel	<b>Presiding Minister</b>
Sharon Heist Miller	<b>Assisting Minister</b>
Jeanne Graff	<b>Reader</b>
Sharon Heist Miller	<b>Crucifer</b>
Holly Schubert	<b>Children’s Church</b>
Kevin Mathias	<b>Organist</b>
Harry Cunningham	<b>Sr. Choir Director</b>
Josh Kamerer	<b>AV Assisting Minister</b>
Heather Helsel	<b>PowerPoint Assisting Minister</b>
Roxanne Glagola	<b>Altar Guild</b>
Susan Farrell, Jan Nieto, and Larry Christy	<b>Ushers</b>
Bob and Karen Domanski	<b>Counters</b>

*Flowers are given to the glory of God by the congregation of First English Lutheran Church.*

**THIS WEEK AT FIRST ENGLISH**

Mon., 1/31	5:00 PM	Community Dinner
	8:00 PM	NA Meeting (Social Hall)
Wed., 2/2	7:00 PM	AA Meeting (Social Hall)
Thurs., 2/3	10:00 AM	Bible Study
	7:00 PM	Choir Rehearsal
	7:30 PM	NA Meeting (Downstairs)

Fri., 2/4		Pastor Kimberly's Day Off
Sat., 2/5	12:00 PM	NA Meeting (Downstairs)

### ANNOUNCEMENTS

#### **Zoom meeting info:**

To join online, click 'Join Our ZOOM Meeting' in the email.

Meeting ID: 956 305 5281

Password: 408299

To join via telephone, dial: +1 301 715 8592

Meeting ID: 956 305 5281

Password: 408299

**The Annual Meeting will take place after worship today.**

**The Prayer List will be renewed on February 13<sup>th</sup>.** If you would like to keep someone on the prayer list, please let the office know by Feb. 9<sup>th</sup>.



## February Sunday School

Children ages 3 through confirmation age  
are invited to gather in the Social Hall  
from 11:05 a.m. until 12:30 p.m.  
on Sundays, February 6th and 20th  
for faith formation activities.

*Please RSVP to Sharon if you plan to attend.*

**We hope to see you there!**

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COMMUNITY DINNER

ART SHOW & SALE

# GALA

TRINITY LUTHERAN CHURCH  
120 SUNSET DRIVE

BUTLER, PA

SATURDAY, FEBRUARY 26, 2022

7 PM - 10 PM

WINE \* REFRESHMENTS \* MUSIC \* BASKET RAFFLE

FEATURING THE ART OF JON PUGLIESE

TICKETS \$20/PERSON OR \$30/COUPLE

TICKETS AVAILABLE AT EACH CHURCH THAT SERVES A COMMUNITY MEAL.  
PROCEEDS BENEFIT THE FREE COMMUNITY MEALS SERVED IN BUTLER EACH WEEK.

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# COMMUNITY DINNER ART SHOW & SALE

TRINITY LUTHERAN CHURCH  
120 SUNSET DRIVE  
BUTLER, PA  
SUNDAY, FEBRUARY 27, 2022  
12:30 PM - 4 PM  
FREE ART SHOW & SALE  
FEATURING  
JON PUGLIESE

A PORTION OF THE PROCEEDS OF ANY ART SOLD BENEFITS  
THE FREE COMMUNITY DINNERS SERVED IN BUTLER EACH WEEK.

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## PRAYERS

Charles Stitt; the family of Tony Rodak; Vonnie Baker; continued healing for Graham Cannon; Jeff LaLonde; Tom Walker; the family of Ida Miller; John Negley; the family of John Demmy; the family of Joanne Morrow; Violet; Darryl Aspelin; Rich McCandless; Cayla Chapman; the family of Bob Brandon; the family of Tamara Lehew Whitty; those affected by the shooting at Oxford High School in Michigan; the Ball family; Deb L.; Fred Miller; the family of Ruth Walker; Bob Ringler; the McClellan family; the family of Glenn Miller; Hazel Warheit; Emma Lee and David Hartle; the family of Joyce Hall; Eric; Lisa; Jan Nieto; Kathy Kline's niece Rose; Bill and Judy Vilcheck and family; the family of Kara Greeley; the family of Larry Kline; the Pelgrin and Buehler family; Jean Morrow; families of Joan Chew, Henry Sinopoli, and Mark Grossman; family of Shirley Sellers; family of Barbara Petanovich and Curtis Wilbert; friend of the Swansons; Don, Betty and family; Mia Gill; Claude and all the soldiers who have been recently deployed to Kuwait as well as their families; Eleanor Roth; Joe Roudebush; Joe and Linda; Dave Konesni; Raymond Sawyer; Donna; the family of Rita Wagner; the family of Carol Duffus; Judy O. and family; Anne Ferguson; Claudia; Karen; Anita; Kitty Walker; Nancy Hoehn; Tad Sellers; Aryl Bashline; Jenna; Tom Olson; Pam Patterson

## NEXT WEEK'S READINGS

**Isaiah 6:1-8 [9-13]**

*Isaiah says, Here am I; send me*

**Psalm 138**

I will bow down toward your holy temple. (*Ps. 138:2*)

**1 Corinthians 15:1-11**

*I am the least of the apostles*

**Luke 5:1-11**

*Jesus calls the disciples to fish for people*

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