# Service of Holy Communion Third Sunday of Easter May 1, 2022 10:00 a.m.

## **GATHERING**

### PRELUDE

Christ, Whose Glory Fills the Skies

- G. Winston Cassler

Trumpet Tune

- Robin Dinda

Festal Voluntary on "Ellacombe"

- Franklin D. Ashdown

### WELCOME

Alleluia, Christ is Risen!

He is risen indeed!

#### THANKSGIVING FOR BAPTISM

The sign of the cross may be made by all in remembrance of baptism: In the name of the Father and of the Son + of the Holy Spirit. **Amen**.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

O Lord our God, we give you thanks
For the new life you raise up in us
Through the mystery of our baptism—
The sorrow of the empty cross,
The surprise of the empty tomb,
The love that death could not destroy.
By the power of your Holy Spirit,
Poured out upon us in baptism,
Fill us with the joy of the resurrection,
So that we may be a living sign
Of your new heaven and new earth;
Through Jesus Christ our Lord.
Amen.

#### GREETING

Alleluia, Christ is risen!

He is risen indeed.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

**KYRIE** page 138 in the front of the red book

THIS IS THE FEAST page 140 in the front of the red book

## PRAYER OF THE DAY

Let us pray. Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The congregation may be seated.

# THE WORD

### CHILDREN'S SERMON

Following the children's message, the children are blessed to go downstairs with their leaders for the children's church. The children's church returns to the sanctuary at the sharing of the peace.

# FIRST READING Acts 9:1-6 [7-20]

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed

around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do." [<sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." 11The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, 12 and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." 13But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; 14 and here he has authority from the chief priests to bind all who invoke your name." 15But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name."  $^{17}$ So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." 18 And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, <sup>20</sup> and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

The word of the Lord. **Thanks be to God**.

**PSALM 30** read responsively

<sup>1</sup>I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

<sup>2</sup>O LORD my God, I cried out to you, and you restored me to health.

<sup>3</sup>You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

<sup>4</sup>Sing praise to the LORD, all you faithful; give thanks in holy remembrance.

<sup>5</sup>God's wrath is short; God's favor lasts a lifetime.

Weeping spends the night, but joy comes in the morning.

<sup>6</sup>While I felt secure, I said,

"I shall never be disturbed.

<sup>7</sup>You, LORD, with your favor, made me as strong as the mountains." Then you hid your face, and I was filled with fear.

<sup>8</sup>I cried to you, O LORD;

I pleaded with my Lord, saying,

<sup>9</sup>"What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?

 $^{\rm 10}Hear,\,O$  LORD, and have mercy upon me;

O LORD, be my helper."

<sup>11</sup>You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.

<sup>12</sup>Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever.

#### SECOND READING Revelation 5:11-14

The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is "the Lamb who was slain."

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice,

"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

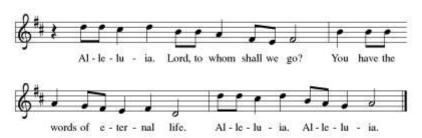
<sup>14</sup>And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The word of the Lord.

### Thanks be to God.

The congregation may stand.

### GOSPEL ACCLAMATION



# GOSPEL John 21:1-19

The holy gospel of our Lord Jesus Christ according to John the twenty-first chapter.

# Glory to you, O Lord.

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

<sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in

the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord. **Praise to you, O Christ.** 

The congregation may be seated.

**SERMON** 

The congregation may stand.

### HYMN OF THE DAY

That Easter Day with Joy Was Bright

Red Book #384

#### NICENE CREED

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,\*

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### PRAYERS OF INTERCESSION

In the name of the risen Christ, let us offer our prayers for the church, the world, and all in need.

Forgiving God, by the call of Peter and Paul you show that our sins never have the last word on our life with you. Continually convert us, your church, that the story of our faults and failures may become the story of grace and hope for others. Hear us, O God. **Your mercy is great.** 

God of all truth, within history are stories that we would prefer to forget or deny. We pray for all those who seek and speak hard truths, and we ask for such confidence in your grace that we can hear what is hard without being overwhelmed by it. Hear us, O God. Your mercy is great.

God whose will is perfect peace, we pray for those who breathe threats and murder against others. Restrain the will to violence and bring about your peace in every place where there is war. Look with special care on those places where the church does not live in peace: in Russia, China, the Holy Land, and all other places not known to us, but well known to you. Hear us, O God. **Your mercy is great.** 

God whose will is life in Christ, lift up those who have been brought low by illness, despair, anxiety, or misfortune. Listen to the special needs we bring before you this day...(*Pause*).... Bring healing, that we may praise your name forever and ever. Hear us, O God. **Your mercy is great.** 

God who raised Jesus Christ from death, make us confident in the promises of the resurrection, that with all the saints who have gone before us, we may sing blessing and honor and glory to you. Hear us, O God. **Your mercy is great.** 

Into your hands, O God, we commend these prayers and where our words have fallen short, let your Spirit speak with sighs too deep for words. In Jesus' name:

Amen.

# THE MEAL

## PEACE

The peace of Christ be with you always. **And also with you.** 

CHOIR ANTHEM

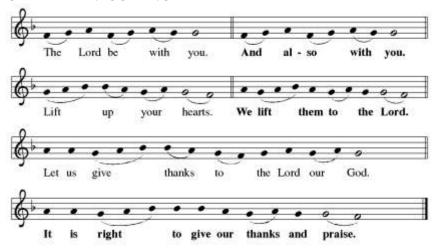
"Now the Feast and Celebration" (WOV #789 ~ blue hymnal)

- Marty Haugen (b. 1950)

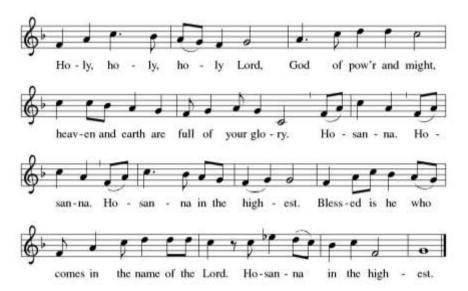
# **OFFERING PRAYER** *led by the assisting minister*

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.** 

# **GREAT THANKSGIVING**



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

#### LORD'S PRAYER

Finally, as Jesus has taught us, we are bold to pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

### INVITATION TO COMMUNION

## LAMB OF GOD



### SHARING OF THE SACRAMENT

All are welcome to Holy Communion today. Lutherans believe that Christ is truly present in the bread and wine. The ushers will invite you forward to receive; please keep 6 feet of distance between you and the next group of communicants. Gluten free wafers are available; please let the pastor know if you

wish to receive them. If you are able to receive either bread or wine (but not both), please know that you still receive the full communion.

### **COMMUNION MUSIC**

Praise God the Lord, ye Sons of Men - Jack C. Goode

### BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

# **PRAYER AFTER COMMUNION** led by the assisting minister

Life-giving God, in the mystery of Christ's resurrection you have given the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

### BLESSING

The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace.

Amen.

SENDING HYMN

Blessing and Honor

Red Book #854

#### DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God.

POSTLUDE

Festive Postlude

- Gerhard Krapf

# SERVING IN WORSHIP TODAY

The Rev. Kimberly van Driel	Presiding Minister
Mollie Hibbs	Assisting Minister
Claudia van Driel	Reader
Signe Mitchell	Organist
Harry Cunningham	Sr. Choir Director
Jim Cunningham	AV Assisting Minister

Melody Kamerer	PowerPoint Assisting Minister
Roxanne Glagola	Altar Guild
Dan Morrow, Stan Graff, and	Ushers
Christiaan van Driel	
Susan Farrell and Sue Morrow	Counters
Tracy Gullickson	Social Hour

Flowers are given to the glory of God by the congregation of First English Lutheran Church.

### THIS WEEK AT FIRST ENGLISH

Mon., 5/2	5:00 PM	Community Dinner
	8:00 PM	NA Meeting (Social Hall)
Wed., 5/4	7:00 PM	AA Meeting (Social Hall)
Thurs., 5/5	10:30 AM	Bible Study
	7:00 PM	Choir Rehearsal
	7:30 PM	NA Meeting (Downstairs)
Fri., 5/6		Pastor Kimberly's Day Off
Sat., 5/7	9 AM – 1 PM	DAR Meeting (Social Hall)
	12:00 PM	NA Meeting (Downstairs)

# **ANNOUNCEMENTS**

**Children ages 3 through confirmation age** are invited to gather in the Social Hall after worship today for faith formation.

If you would like to be added to First English's email list, please send us an email to officefelc@zoominternet.net.

**VBS will be held at Lutherlyn June 20-24.** For children ages 3 through entering kindergarten, please complete the registration form (available in the church office). For children entering grades first through fifth, please register online.

# **PRAYERS**

Mary Ellen Shanor; continued healing for John Negley; family of Don Hapeman (Jeanette Cunningham's stepfather); family of Jim Petsinger; Ellen Dodge; family of Jean Morrow; Jamie McPoyle & family; Andrea

Dubler; Keith Morgan; Jan Nieto; family of Marlyn Dempsey; Michelle; baby Mac & family; family of Megan Gibson; Chrissy; family of Charlie Stitt; Jennifer Hartle Fink; family of Rob Huey; the people of Ukraine & others affected by the conflict; Tracy Steadman & family; Kassidy; Tom Walker; Roberta; Cindy Regis & family; continued healing for Graham Cannon; Tad Sellers; Anne Ferguson; Pam Patterson; Tom Olson; Judy; Claudia; Karen; Anita

# **NEXT WEEK'S READINGS**

### Acts 9:36-43

Peter raises Tabitha/Dorcas from the dead

### Psalm 23

The LORD is my shepherd; I shall not be in want. (Ps. 23:1)

## Revelation 7:9-17

 $A\ white\text{-}robed\ multitude\ sings\ before\ the\ Lamb$ 

John 10:22-30

Jesus promises eternal life to his sheep

## **ZOOM MEETING INFO:**

To join online, click 'Join Our ZOOM Meeting' in the email.

Meeting ID: 956 305 5281

Password: 408299

To join via telephone, dial: +1 301 715 8592 Meeting ID: 956 305 5281 Password: 408299

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