

**Service of Holy Communion**  
**All Saints Sunday**  
**November 6, 2022**  
**10:00 a.m.**

**THE GATHERING**

*Today is All Saints Day, a day on the church calendar in which we remember the baptized who have gone before us in the faith. We especially remember those who have died since last All Saints Day. The resurrection of Jesus Christ holds us in life and death.*

**PRELUDE**

"By the Merits of the Saints"	- Alexandre Guilmant
"How Bright these Glorious Spirits Shine"	- Robert J. Powell
"Behold a Host, Arrayed in White"	- John Ferguson

**WELCOME**

*The congregation may stand.*

**REMEMBRANCE OF ALL SAINTS**

Especially this day, we remember those who have died in resurrection hope since last All Saints Day: Milford A. Barber; Bob Brandon; Jeffry Cunningham; Gretchen Farrell; Janice Larrick; Jean E. Morrow; Sr. Emily Louise; Mary Ellen Shanor; C. Edwin Shields; Mary Ellen Shields; Tamara Lehew Whitty.

**GATHERING HYMN**

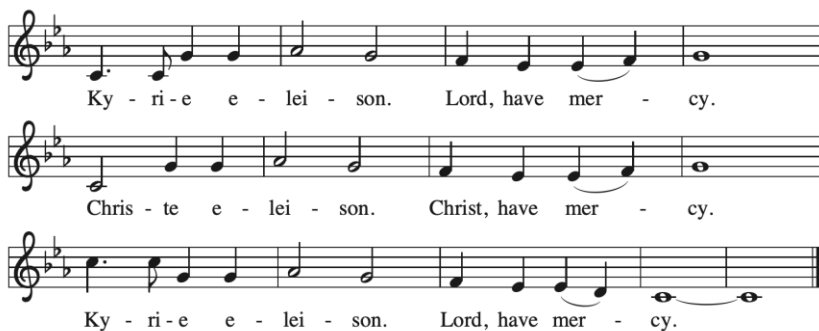
"Holy God, We Praise Your Name"	Red Book #414
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**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## GLORY TO GOD *stanzas 1 and 2*



1 Glo - ry to you, God, for yours is the earth;  
 2 Glo - ry to you, God, for yours is the earth;  
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
 yours the ho - san - nas, the dy - ing, re - birth.  
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
 Ours the re - joic - ing for na - ture re - claimed;  
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

## PRAYER OF THE DAY

Let us pray. Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The congregation may be seated.*

## THE WORD

### CHILDREN'S SERMON

#### FIRST READING      Daniel 7:1-3, 15-18

*The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts proclaims that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.*

<sup>1</sup>In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup>I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup>and four great beasts came up out of the sea, different from one another.

<sup>15</sup>As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup>I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup>"As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup>But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

Word of God, word of life.

**Thanks be to God.**

**PSALM 149**     *read responsively*

<sup>1</sup>Hallelujah! Sing to the LORD a new song,  
God's praise in the assembly of the faithful.

<sup>2</sup>**Let Israel rejoice in their maker;  
let the children of Zion be joyful in their ruler.**

<sup>3</sup>Let them praise their maker's name with dancing;  
let them sing praise with tambourine and harp.

<sup>4</sup>**For the LORD takes pleasure in the people  
and adorns the poor with victory.**

<sup>5</sup>Let the faithful rejoice in triumph;  
let them sing for joy on their beds.

<sup>6</sup>**Let the praises of God be in their throat  
and a two-edged sword in their hand,**

<sup>7</sup>to wreak vengeance on the nations  
and punishment on the peoples,

<sup>8</sup>**to bind their kings in chains  
and their nobles with links of iron,**

<sup>9</sup>to inflict on them the judgment decreed;  
this is glory for all God's faithful ones. Hallelujah!

**SECOND READING**    **Ephesians 1:11-23**

*After giving thanks for the faith of the Ephesians, the writer of this letter prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.*

<sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I

remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

The word of the Lord.

**Thanks be to God.**

*The congregation may stand.*

## GOSPEL ACCLAMATION

*All sing the alleluia before and after the verse, which is chanted by the cantor.*



They are before the | throne of God,\* and the one who is seated on the throne will | shelter them. (Rev. 7:15).

## GOSPEL      Luke 6:20-31

The holy gospel of our Lord Jesus Christ according to Luke, the sixth chapter.

**Glory to you, O Lord.**

*In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders.*

<sup>20</sup>Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup>“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

<sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>“But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup>“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup>“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

<sup>27</sup>“But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.”

The Gospel of the Lord.

**Praise to you, O Christ.**

*The congregation may be seated.*

## SERMON

*The congregation may stand.*

**HYMN OF THE DAY** “Give Thanks for the Saints” Red Book #428

## **HOLY BAPTISM OF ANNALEE MAY HALEY**

*Page 227 in the front of the red book*

**HYMN** “Borning Cry” Red Book #732

## **PRAYERS OF INTERCESSION**

Trusting in God’s extraordinary love, let us come near to the Holy One in prayer.

That all baptized people may live in this life by the dream of God’s just and peaceful kingdom, let us pray: **Lord, have mercy.**

That Annalee grows up never forgetting her true identity as a child of God, let us pray: **Lord, have mercy.**

That those who run for and serve in public office in this nation remember that they will be accountable to God, and that their words and actions be governed by truth, equity, and love, let us pray: **Lord, have mercy.**

That those who live with waking nightmares, especially veterans who suffer from PTSD, survivors of sexual abuse, and all victims of torture, may experience many levels of healing, let us pray: **Lord, have mercy.**

That those who struggle with darker and colder days, or with illness of any kind receive healing and hope, let us pray: **Lord, have mercy.**

That those most in our hearts receive all that they need from God’s hand, especially those whom we name now.... let us pray: **Lord, have mercy.**

That when we have been carried by the promises of our baptism into the Jesus' hands, we may enjoy a place among the saints triumphant, let us pray: **Lord, have mercy.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior and Lord.

**Amen.**

### THE MEAL

#### PEACE

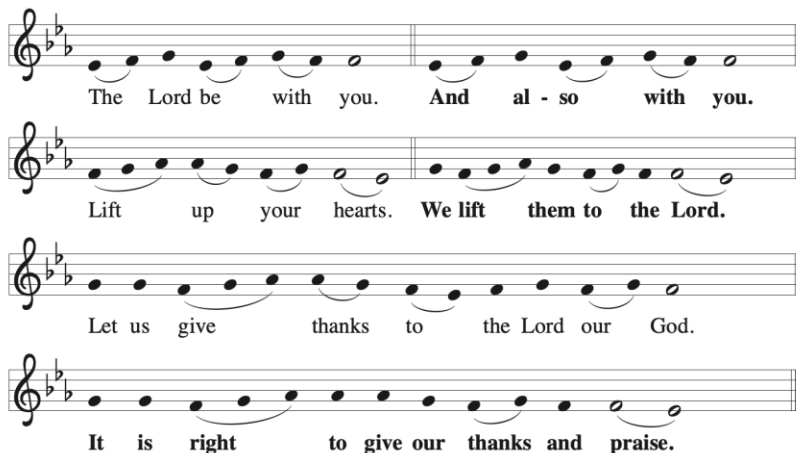
The peace of Christ be with you always.

**And also with you.**

**CHOIR ANTHEM** "Dwell in the Light Forevermore" - Lloyd Larson

**OFFERING PRAYER** *led by the assisting minister*

#### GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

It is indeed right, our duty and our joy (*the presiding minister continues giving thanks*)...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
 God of might, heav - en and earth are full of your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is the one who comes in the name of the  
 Lord. Ho - san - na, ho - san - na in the high - est.  
 Ho - san - na, ho - san - na in the high - est.

Let the peoples praise you, generous and abundant creator.... United by your Spirit and with all your people, we pray through your Son, Jesus Christ, to you, our Source and our Goal, our Sun and our Shield, our God, now and forever. **Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, we pray as Jesus taught us:

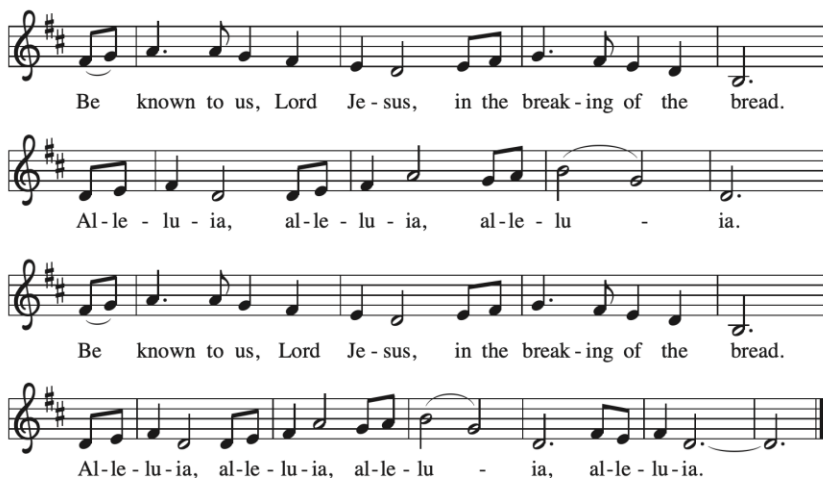
**Our Father, who art in heaven,**  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.

Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,

but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

### FRACTION ANTHEM



Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### SHARING OF THE SACRAMENT

*All are welcome to Holy Communion today. Lutherans believe that Christ is truly present in the bread and wine. The ushers will invite you forward to receive. Gluten free wafers are available; please let the pastor know if you wish to receive them. If you are able to receive either bread or wine (but not both), please know that you still receive the full communion.*

### CANDLE-LIGHTING

*If you wish to light a candle as a visible prayer in thanksgiving for someone who has died, stations on both sides of the chancel rail are available for this purpose.*

### HYMN DURING COMMUNION

“Shall We Gather at the River”

Red Book #423

## BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## PRAYER AFTER COMMUNION

### BLESSING

The peace of God, which passes all understanding, guard your hearts and minds in the knowledge and love of God, and the blessing of Almighty God, Father, † Son, and Holy Spirit, be withs you now and forever. **Amen.**

*During the hymn, the congregation is invited to turn and face the cross in the procession.*

### SENDING HYMN

“O God, Our Help in Ages Past”

Red Book #632

### DISMISSAL

Go in peace. The Lord is with you!  
**Thanks be to God.**

### POSTLUDE

“Holy God, We Praise Your Name” - Paul Manz

## SERVING IN WORSHIP TODAY

The Rev. Kimberly van Driel	<b>Presiding Minister</b>
Sue Morrow	<b>Assisting Minister</b>
Larry Hamil	<b>Reader</b>
Christiaan van Driel	<b>Crucifer</b>
Alex Kameron	<b>Acolyte</b>
Kevin Mathias	<b>Organist</b>
Harry Cunningham	<b>Senior Choir Director</b>
Josh Kameron	<b>AV Assisting Minister</b>
Brandon Stein	<b>PowerPoint Assisting Minister</b>
Roxanne Glagola	<b>Altar Guild</b>
Carl Devore and Susan Farrell	<b>Ushers</b>
Bob and Karen Domanski	<b>Counters</b>

*Altar flowers are given to the glory of God by Mollie and Larry Hibbs,  
in memory of loved ones.*

*All are welcome to gather in the social hall for coffee hour following worship.  
Thank you to our hosts, Judy and Bill Vilcheck.*

### **THIS WEEK AT FIRST ENGLISH**

Mon., 11/7	5:00 PM	Community Dinner
	8:00 PM	NA Meeting (Social Hall)
Tues., 11/8	<i>Election Day</i>	<i>Office Operating Remotely</i>
Wed., 11/9	8:00 AM	Health Clinic Meeting (Social Hall)
	7:00 PM	AA Meeting (Social Hall)
Thurs., 11/10	10:30 AM	Bible Study
	7:00 PM	Choir Rehearsal
	7:30 PM	NA Meeting (Downstairs)
Fri., 11/11		Pastor Kimberly's day off
Sat., 11/12	12:00 PM	NA Meeting (Downstairs)
Sun. 11/13	9:00 AM	Bible Study (Pastor's office)
	10:00 AM	Emma Wagner Preaching
	11:00 AM	Stewardship Lunch & Presentation

### **ANNOUNCEMENTS**

**We welcome Annalee Haley through the sacrament of Holy Baptism.**

Annalee is the daughter of Kayla and Zakkary Haley. Annalee's baptismal sponsors are Danielle Haley and Liam McKee.

Welcome, child of God!


**Today is All Saints Sunday.** On this Sunday, we remember all those, both living and dead, who have been joined to Christ in baptism. In our prayers, we remember by name those who have died and those who have been baptized since last All Saints Sunday.

The candles around the paschal candle are in thanksgiving for those who have been baptized: Finley S. Cline; Brianna Cuarenta; Annalee M. Haley; and Rowan T. Styen.

The candles around the altar are in thanksgiving for those who have died: Milford A. Barber; Bob Brandon; Jeffrey Cunningham; Gretchen Farrell; Janice Larrick; Jean E. Morrow; Sr. Emily Louise; Mary Ellen Shanor; C. Edwin Shields; Mary Ellen Shields; Tamara Lehew Whitty.

**First English will serve as a polling place** for the election on Tuesday, November 8<sup>th</sup>. The office will be operating remotely.

Emma Wagner from



**LUTHERAN  
WORLD RELIEF**

will preach on Sunday,  
November 13<sup>th</sup>.

*A stewardship lunch &  
presentation will follow.*

**If you are planning to attend the luncheon** after worship next week on November 13<sup>th</sup>, please sign up in the Social Hall.

**November 13<sup>th</sup> is Bake Sunday.** It is our way to help Meals on Wheels supply desserts to their participants. Baked items will be collected Sunday morning in the social hall.

**Advent is a time of waiting for the coming of Christ.** Please join us on the first Sunday of Advent, Nov. 27<sup>th</sup>, for an intergenerational event, *Advent - Waiting for Jesus Christ*. We will have a light lunch, family advent wreath making, and a visit from John the Baptist. We will meet in the social hall after worship. Hope you can join us!

**Do you have joys and concerns** you would like to lift up in the prayers of intercession today? We'll invite people to name those concerns prior to worship during the welcome time. Zoom worshipers are invited to name their prayer requests in the chat.

**Join us for Daily Discipleship Bible study at 9 a.m.** If you wish to join by zoom, please join the worship link. We'll conclude by 9:40.

### **PRAYERS**

Zachary Sutton; Tony Sequite; Hazel Warheit; Kyle Badger; Joyce Mitchel (Matt Cooper's grandma); those affected by hurricane Ian; Brian Salisbury; Mark Vogel & family; continued healing for Graham Cannon; Stan Graff; family of Gretchen Farrell; Aryl Bashline; Patrick Frank; Holly Schubert; Ellen Dodge; Tad Sellers; Claudia; Pam Patterson; Tom Olson

### **NEXT WEEK'S READINGS**

**Isaiah 65:17-25**

*God promises a new heaven and a new earth*

**Isaiah 12:2-6**

In your midst is the Holy One of Israel. (Is. 12:6)

**2 Thessalonians 3:6-13**

*Do not be idle, but do what is right for the sake of Christ*

**Luke 21:5-19**

*Jesus speaks of wars, endurance, betrayal, and suffering for his sake*

### **ZOOM MEETING INFO**

To join online, click 'Join Our ZOOM Meeting' in the email.

Meeting ID: 956 305 5281

Password: 408299

To join via telephone, dial: +1 301 715 8592

Meeting ID: 956 305 5281

Password: 408299

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