# First English Lutheran Church Butler, Pennsylvania

Service of Holy Communion 7th Sunday of Pentecost July 16, 2023 10:00 a.m.

# **GATHERING**

#### **PRELUDE**

"Jesus, Priceless Treasure" "Abide, O Dearest Jesus"

- Gilbert M. Martin, arr.
- Flor Peeters

# **WELCOME**

#### CONFESSION AND FORGIVENESS

In the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit,  $\pm$  one God.

full of compassion and mercy, abounding in steadfast love.

#### Amen.

Trusting in God's promise of forgiveness, let us confess our sin against God and one another.

The congregation may kneel as desired.

Eternal God our creator,

in you we live and move and have our being.

Look upon us, your children,

the work of your hands.

Forgive us all our offenses,

and cleanse us from proud thoughts and empty desires.

By your grace draw us near to you,

our refuge and our strength;

through Jesus Christ our Lord. Amen.

Since we are justified by faith,

we have peace with God through our Lord Jesus Christ.

God's love has been poured into our hearts

through the Holy Spirit given to us.

In the mercy of almighty God,

Christ died for us while we were still sinners;

and for his sake, God  $\boldsymbol{+}$  for gives you all your sins.

Amen.

#### GATHERING HYMN

"For the Fruit of All Creation"

Red Book #679

#### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

**GLORIA** 

page 121 in the front of the red book

#### PRAYER OF THE DAY

Let us pray. Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

Amen.

The congregation may sit.

# **THE WORD**

#### CHILDREN'S SERMON

#### FIRST READING Isaiah 55:10-13

God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.

10For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater,
11so shall my word be that goes out from my mouth; it shall not return to me empty,
but it shall accomplish that which I purpose,

and succeed in the thing for which I sent it.

<sup>12</sup>For you shall go out in joy, and be led back in peace;

the mountains and the hills before you

shall burst into song,

and all the trees of the field shall clap their hands.

<sup>13</sup>Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

The word of the Lord.

Thanks be to God.

**PSALM 65: 1-13** read responsively

<sup>1</sup>You are to be praised, O God, in Zion; to you shall vows be fulfilled.

<sup>2</sup>To you, the one who answers prayer, to you all flesh shall come.

<sup>3</sup>Our sins are stronger than we are, but you blot out our transgressions.

<sup>4</sup>Happy are they whom you choose and draw to your courts to dwell there!

They will be satisfied by the beauty of your house, by the holiness of your temple.

<sup>5</sup>Awesome things will you show us in your righteousness, O God of our salvation,

O hope of all the ends of the earth and of the oceans far away.

<sup>6</sup>You make firm the mountains by your power; you are girded about with might.

<sup>7</sup>You still the roaring of the seas,

the roaring of their waves, and the clamor of the peoples.

<sup>8</sup>Those who dwell at the ends of the earth will tremble at your marvelous signs;

you make the dawn and the dusk to sing for joy.

<sup>9</sup>You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water.

You prepare the grain, for so you provide for the earth.

# <sup>10</sup>You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.

<sup>11</sup>You crown the year with your goodness, and your paths overflow with plenty.

<sup>12</sup>May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.

<sup>13</sup>May the meadows cover themselves with flocks, and the valleys cloak themselves with grain;

let them shout for joy and sing.

## SECOND READING Romans 8:1-11

There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us from its death-dealing ways. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁶For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁵and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord.

# Thanks be to God.

The congregation may stand.

#### GOSPEL ACCLAMATION



Lord, to whom shall we go? You have the words of e-ter - nal life.

#### GOSPEL Matthew 13 1-9, 18-23

The holy gospel of our Lord Jesus Christ according to Matthew, the thirteenth chapter.

# Glory to you, O Lord.

In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.

<sup>1</sup>That same day Jesus went out of the house and sat beside the sea. <sup>2</sup>Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: "Listen! A sower went out to sow. 4And as he sowed, some seeds fell on the path, and the birds came and ate them up. 5Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup>But when the sun rose, they were scorched; and since they had no root, they withered away. 7Other seeds fell among thorns, and the thorns grew up

and choked them. <sup>8</sup>Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>Let anyone with ears listen!"

<sup>18</sup>"Hear then the parable of the sower. <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup>yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. <sup>23</sup>But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord. **Praise to you, O Christ.** 

The congregation may sit.

#### **SERMON**

The congregation may stand.

# HYMN OF THE DAY

"We Plow the Fields and Scatter"

Red Book #681

# **APOSTLES' CREED**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.\*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

Gathered in the embrace of the Holy Spirit, let us pray for the mending of the world.

Almighty Father, help us in all situations to trust in the goodness of your will and your power to bring that will to completion. Hear Us O God, **Your Mercy is Great.** 

Open our eyes so that we may see the awesomeness of your creation and see the ways that you are working in our world today. Hear Us O God, **Your Mercy is Great.** 

Open our hearts to receive the good news of the Gospel of your Son and the promise of new life. Help us to nourish and cultivate the faith that you have given to us in our baptism. Keep us faithful in prayer, reflection, and fellowship. Hear Us O God

Your Mercy is Great.

Help us to sow the seed of Your Word in what we say and do. May our witness be fruitful so that more may commit their lives to your kingdom. Hear Us O God,

Your Mercy is Great.

O God, you are the one who hears and answers when we pray. Today we especially pray for the family of Carl Devore. May they be comforted with the promise of the resurrection to eternal life that we have in Your Son Jesus Christ. Hear Us O God,

Your Mercy is Great.

As this sabbatical season ends, we thank you for the opportunity that it afforded Pastor van Driel for rest and renewal. We look forward to a joyful reunion as she returns to First English Lutheran to continue her services as pastor. Hear Us O God,

Your Mercy is Great.

Into your hands, O Merciful Father, we commend all for whom we pray, trusting in your goodness through your son Jesus Christ our Lord. **Amen.** 

The congregation may stand.

# THE MEAL

# PEACE

The peace of Christ be with you always.

And also with you.

The congregation may sit.

#### SPECIAL MUSIC

"Simple Gifts"

Shaker tune

- Setting / Wilbur Held

Ted Giese, guitar, Kevin Mathias, recorder, Signe Mitchell, piano, and Lois Trimbur, guitar

The congregation may stand.

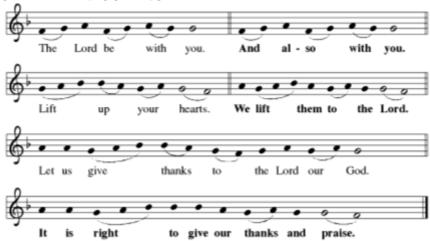
#### OFFERTORY HYMN

"Accept, O Lord, the Gifts We Bring"

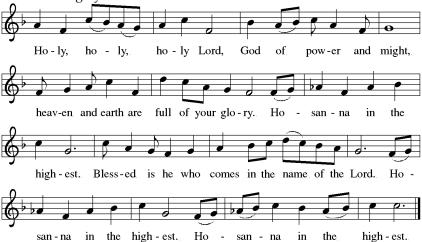
Red Book #691

**OFFERING PRAYER** led by the assisting minister

#### GREAT THANKSGIVING



It is indeed right, our duty and our joy....we praise your name and join their unending hymn:



You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory....(*The presiding minister continues giving thanks*)....

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

# Christ has died. Christ is risen. Christ will come again....

The prayers conclude:

To you, O God, Father, Son, and Holy Spirit,

be all honor and glory in your holy church, now and forever. **Amen.** 

#### LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

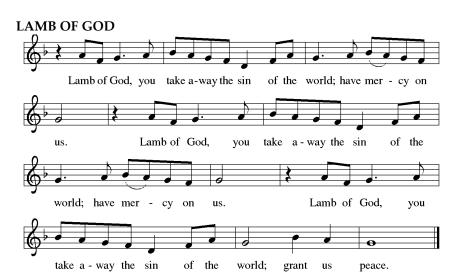
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,

# INVITATION TO COMMUNION

forever and ever. Amen.

Jesus Christ, risen from the dead, invites you to share in this banquet of forgiveness and new life. Come to his table!



The congregation may sit.

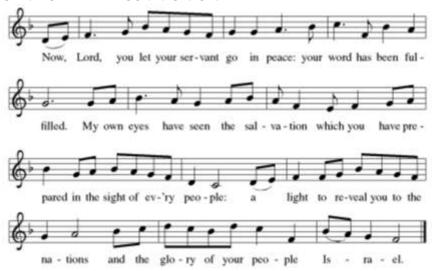
SHARING OF THE SACRAMENT shared at the center aisle
All are welcome to Holy Communion today. Lutherans believe that Christ is
truly present in the bread and wine. The ushers will invite you forward to
receive. Gluten free wafers are available; please let the pastor know if you wish to
receive them. If you are able to receive either bread or wine (but not both), please
know that you still receive the full communion.

# **BLESSING AFTER COMMUNION**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

# CANTICLE AFTER COMMUNION



**PRAYER AFTER COMMUNION** led by the assisting minister

# **THE SENDING**

#### BLESSING

May God who has brought us from death to life fill you with great joy.

Almighty God, Father, + Son, and Holy Spirit,

bless you now and forever.

Amen.

# SENDING HYMN

"Sent Forth by God's Blessing"

Red Book #547

# DISMISSAL

Go in peace. Share the good news of the risen Christ!

Thanks be to God.

# POSTLUDE

"Brining in the Sheaves"

- George A. Minor

# SERVING IN WORSHIP TODAY

The Rev. Mike Robinson	Presiding Minister
Mollie Hibbs	Assisting Minister
Sandy Lefebvre	Communion Assistant
Susan Farrell	Reader
Amelia O'Rourke	Crucifer
Shane Kamerer	Acolyte
Kevin Mathias	Organist
Josh Kamerer	AV Assisting Minister
Melody Kamerer	PowerPoint Minister
Bob and Karen Domanski; Brenden Stevens	Ushers
Bob and Karen Domanski	Counters
Roxanne Glagola	Altar Guild

Altar flowers are given to the glory of God by Sue and Dan Morrow, in memory of Wil, and by Brenda Ihlenfeld, in memory of William Ihlenfeld.

All are welcome to join us for social hour following the worship service.

# THIS WEEK AT FIRST ENGLISH

Mon., 7/17	5:00 PM	Community Dinner
	8:00 PM	NA Meeting (Social Hall)
Thurs., 7/20	10:30 AM	Bible Study (Downstairs)
	7:30 PM	NA Meeting (Downstairs)
Sat., 7/22	12:00 PM	NA Meeting (Downstairs)

# **ANNOUNCEMENTS**

**Support First English's ministry:** In thanksgiving to God, financial contributions to the congregation can be placed in the offering plate at the rear of the worship space or made online at <a href="https://www.firstenglishbutler.org/giving">www.firstenglishbutler.org/giving</a>.

## **PRAYERS**

The family of Carl Devore; Marj Rogner; Lindsey Shuster; Bill Brown; Linda and Joe Randig; James Carlantonio; family of Jamie McPoyle; Marc Fogel; Jeff Acord; Lida Mason; Rob Mertha; Gregory Reeder; Kirsten Schaney; Gus Keiser; Renee; Liam Cirillo; Lucas; Jonathan Peterson; Maread Magee; Alysia Shaffer; Donny Bayless; Rose Cooper; Sue Lehew; Beth Weber; family of Madaline Golic; family of Joyce Mitchel; Ann Johnson; Jeff Turner; family of Ryan Glagola; family of Pete Huff; Mary & Steve and foster children; Janice Krause; Dave Adams; Tracy Steadman; family of Paul Throm; Jim Cunningham; Gracie Love; Thelma Hassler; family of David Hartle; family of Chris Holman; family of Hazel Warheit; 6-month-old baby girl in Ohio; Karen Knepp; Tony Sequite; Kyle Badger; Brian Salisbury; Mark Vogel & family; continued healing for Graham Cannon; Stan Graff; Aryl Bashline; Patrick Frank; Holly Schubert; Ellen Dodge; Tad Sellers; Pam Patterson; Tom Olson

# NEXT WEEK'S READINGS

Isaiah 44:6-8

There is no other God than the LORD

Psalm 86:11-17

Teach me your way, O LORD, and I will walk in your truth. (Ps. 86:11)

Romans 8:12-25

The revealing of the children of God

Matthew 13:24-30, 36-43

The parable of the weeds

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