



**Liturgy for Ash Wednesday  
First English Lutheran Church  
February 14, 2024  
7:30 p.m.**

## PRELUDE

“Wo soll ich fliehen hin?”

- F. W. Zachau

“O Lord, Throughout These Forty Days”

- Gerhard Krapf

“Create in Me a Clean Heart, O God”

- J. G. Walther

*The liturgy for Ash Wednesday is somber and penitential. We are invited to confront two truths that we prefer to avoid: we are sinful and we are mortal. The good news is that Christ shares our mortality, bears our sin, and offers us in exchange his life.*

*The liturgy tonight begins with Psalm 51.*

*The congregation is invited to sing the refrain after it is sung by the cantor/pastor and throughout the psalm.*

## PSALM 51

### Lord, Have Mercy

1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Ky - ri - e e - lei - son.

<sup>1</sup>Have mercy on me, O God, according to your steadfast love;  
in your great compassion blot out my offenses.

<sup>2</sup>**Wash me through and through from my wickedness,  
and cleanse me from my sin.**

<sup>3</sup>For I know my offenses,  
and my sin is ever before me.

<sup>4</sup>**Against you only have I sinned and done what is evil in your sight;  
so you are justified when you speak and right in your  
judgment. *Refrain***

<sup>5</sup>Indeed, I was born steeped in wickedness,  
a sinner from my mother's womb.

<sup>6</sup>**Indeed, you delight in truth deep within me,  
and would have me know wisdom deep within.**

<sup>7</sup>Remove my sins with hyssop, and I shall be clean;  
wash me, and I shall be purer than snow.

**<sup>8</sup>Let me hear joy and gladness;  
that the body you have broken may rejoice. *Refrain***

**<sup>9</sup>Hide your face from my sins,  
and blot out all my wickedness.**

**<sup>10</sup>Create in me a clean heart, O God,  
and renew a right spirit within me.**

**<sup>11</sup>Cast me not away from your presence,  
and take not your Holy Spirit from me.**

**<sup>12</sup>Restore to me the joy of your salvation  
and sustain me with your bountiful Spirit. *Refrain***

**<sup>13</sup>Let me teach your ways to offenders,  
and sinners shall be restored to you.**

**<sup>14</sup>Rescue me from bloodshed, O God of my salvation,  
and my tongue shall sing of your righteousness.**

**<sup>15</sup>O Lord, open my lips,  
and my mouth shall proclaim your praise.**

**<sup>16</sup>For you take no delight in sacrifice, or I would give it.  
You are not pleased with burnt offering.**

**<sup>17</sup>The sacrifice of God is a troubled spirit;  
a troubled and broken heart, O God, you will not despise. *Refrain***

## **GREETING AND PRAYER OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The congregation may sit.*

## **FIRST READING**

**Joel 2:1-2, 12-17**

*Because of the coming Day of the LORD, the prophet Joel calls the people to a community lament. The repentant community reminds God of his gracious character and asks God to spare the people, lest the nations doubt God's power to save.*

<sup>1</sup>Blow the trumpet in Zion;  
    sound the alarm on my holy mountain!  
Let all the inhabitants of the land tremble,  
    for the day of the LORD is coming, it is near—  
<sup>2</sup>a day of darkness and gloom,  
    a day of clouds and thick darkness!  
Like blackness spread upon the mountains  
    a great and powerful army comes;  
their like has never been from of old,  
    nor will be again after them  
    in ages to come.

<sup>12</sup>Yet even now, says the LORD,  
    return to me with all your heart,  
with fasting, with weeping, and with mourning;  
<sup>13</sup>rend your hearts and not your clothing.

Return to the LORD, your God,  
    for he is gracious and merciful,  
slow to anger, and abounding in steadfast love,  
    and relents from punishing.

<sup>14</sup>Who knows whether he will not turn and relent,  
    and leave a blessing behind him,  
a grain offering and a drink offering  
    for the LORD, your God?

<sup>15</sup>Blow the trumpet in Zion;  
    sanctify a fast;  
call a solemn assembly;  
<sup>16</sup>gather the people.

Sanctify the congregation;  
    assemble the aged;  
gather the children,  
    even infants at the breast.

Let the bridegroom leave his room,  
    and the bride her canopy.

<sup>17</sup>Between the vestibule and the altar  
    let the priests, the ministers of the LORD, weep.  
Let them say, “Spare your people, O LORD,  
    and do not make your heritage a mockery,  
    a byword among the nations.

Why should it be said among the peoples,  
    ‘Where is their God?’”

The word of the Lord.

**Thanks be to God.**

### **PSALM 103:8-14**

8 The Lord is full of compassion and mercy,  
slow to anger and of great kindness.

**9 He will not always accuse us,  
nor will he keep his anger for ever.**

10 He has not dealt with us according to our sins,  
nor rewarded us according to our wickedness.

**11 For as the heavens are high above the earth,  
so is his mercy great upon those who fear him.**

12 As far as the east is from the west,  
so far has he removed our sins from us.

**13 As a father cares for his children,  
so does the Lord care for those who fear him.**

14 For he himself knows whereof we are made;  
he remembers that we are but dust.

### **SECOND READING     2 Corinthians 5:20b--6:10**

*The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.*

<sup>20b</sup>We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>6:1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the

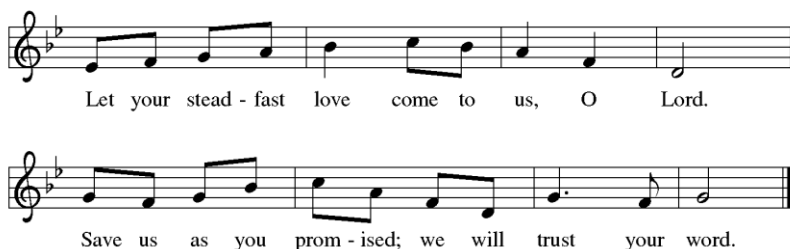
right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The word of the Lord.

**Thanks be to God.**

*The congregation may stand.*

## LENTEN ACCLAMATION



## GOSPEL Matthew 6:1-6, 16-21

The holy gospel of our Lord Jesus Christ according to Matthew, the sixth chapter.

**Glory to you, O Lord.**

*In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.*

[Jesus said to the disciples:] <sup>1</sup>“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

<sup>2</sup>“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you.

<sup>5</sup>“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may

be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

<sup>16</sup>“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

<sup>19</sup>“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

The gospel of the Lord.  
**Praise to you, O Christ.**

*The congregation may sit.*

## **SERMON**

*The congregation may stand.*

## **HYMN OF THE DAY**

“Eternal Lord of Love, Behold Your Church”

Red Book #321

## **INVITATION TO LENT**

*page 252 in the front of the red book*

## **CONFESSION OF SIN**

*page 252 in the front of the red book*

## **IMPOSITION OF ASHES**

*Those who desire to receive ashes may come forward at the direction of the ushers and kneel or stand at the altar rail, returning to their seats by the side aisle. After all have received ashes, the congregation may kneel.*

## **HYMN DURING IMPOSITION OF ASHES**

“Just as I Am, Without One Plea”

Red Book #592

**Just as I am, without one plea, but that thy blood was  
shed for me, and that thou bidd’st me come to thee,**

O Lamb of God, I come, I come.

Just as I am, though tossed about with many a conflict,  
many a doubt, fightings and fears within, without,  
O Lamb of God, I come, I come.

Just as I am, thou wilt receive, wilt welcome, pardon,  
cleanse, relieve; because thy promise I believe,  
O Lamb of God, I come, I come.

Just as I am; thy love unknown has broken every  
barrier down; now to be thine, yea, thine alone,  
O Lamb of God, I come, I come.

### CONCLUDING DIALOGUE

Accomplish in us, O God, the work of your salvation,  
**that we may show forth your glory in the world.**

By the cross and passion of your Son, our Savior,  
**bring us with all your saints to the joy of his resurrection.**

Almighty God have mercy on us, forgive us all our sins through our Lord  
Jesus Christ, strengthen us in all goodness, and by the power of the Holy  
Spirit keep us in eternal life.

**Amen.**

### PRAYERS

God has made us a new creation in Christ. Living together in trust and  
hope, let us pray for the renewal of the earth, the church, and our very lives.

*The congregation may kneel or sit.*

*After each petition, the assisting minister bids:*

Lord, in your mercy,

The congregation responds:

**Hear our prayer.**

*The presiding minister concludes:*

Into your hands we commend all for whom we pray, trusting in your mercy  
through Jesus Christ our Lord.

**Amen.**

*The congregation may stand.*

### PEACE

The peace of Christ be with you always.

**And also with you.**



*The congregation may share a sign of Christ's peace and then sit.*

## ORGAN OFFERTORY

"Forty Days and Forty Nights"

- Alex Wyton

*The congregation may stand.*

## CHOIR ANTHEM

"Again We Keep this Solemn Feast"

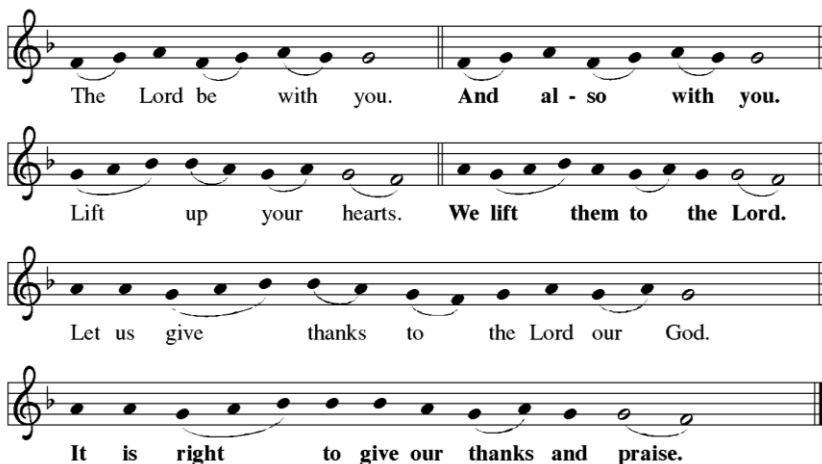
- tune: ERHALT UNS HERR, 1543, J.S. Bach, *harm.*

## OFFERING PRAYER *led by the assisting minister*

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

**Amen.**

## GREAT THANKSGIVING



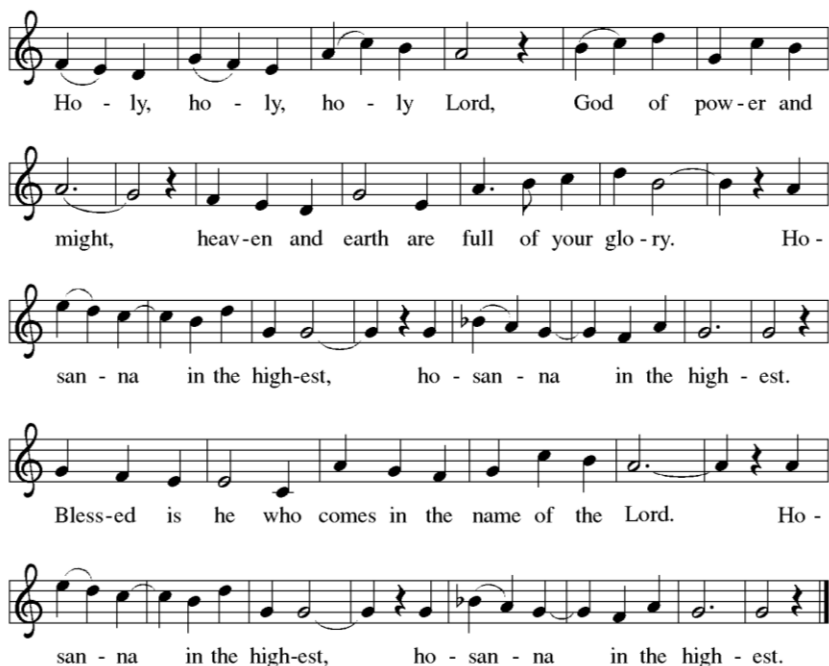
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy....we praise your name and join their unending hymn:



Blessed are you, O God of the universe...With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again....**

*The prayers conclude:*

We praise you, O God, blessed and holy Trinity, now and forever,  
**Amen.**

### **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,**

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

**Give us this day our daily bread;**

and forgive us our trespasses,

as we forgive those

who trespass against us;

**and lead us not into temptation,**

but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

Taste and see that the Lord is good!

## LAMB OF GOD

Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you  
take a - way the sin of the world; have mer-cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

## SHARING OF THE SACRAMENT

*All are welcome to Holy Communion this evening. Lutherans believe that Christ is truly present in the bread and wine. The ushers will invite you forward to receive. Gluten free wafers are available; please let the pastor know if you wish to receive them. If you are able to receive either bread or wine (but not both), please know that you still receive the full communion.*

## HYMN DURING COMMUNION

“Take, Oh, Take Me As I Am”

Red Book #814

## BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you  
in his grace.

**Amen.**

## **PRAYER AFTER COMMUNION** *led by the assisting minister*

Let us pray. Merciful God, accompany our journey through these forty days. Renew in us the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **BLESSING**

Almighty God, Father, Son, and Holy Spirit bless you now and forever.

**Amen.**

## **SENDING HYMN**

“Softly and Tenderly Jesus Is Calling”

Red Book #608

## **DISMISSAL**

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

**Thanks be to God.**

## **POSTLUDE**

“I Heard the Voice of Jesus Say”

- John Bacchus Dykes

## **SERVING IN WORSHIP TODAY**

**Rev. Kimberly van Driel**

**Lois Trimbur**

**Larry Hamil**

**Marlin Boltz**

**Karen Boltz**

**Harry Cunningham**

**Kevin Mathias**

**Susan Farrell**

**Roxanne Glagola**

**Presiding Minister**

**Assisting Minister**

**Reader**

**AV Assisting Minister**

**PowerPoint Assisting Minister**

**Sr. Choir Director**

**Organist**

**Usher**

**Altar Guild**