

**First English Lutheran Church  
Butler, Pennsylvania**

**Service of Holy Communion  
Ninth Sunday after Pentecost  
July 21, 2024  
10:00 a.m.**

**GATHERING**

**PRELUDE**

“Psalm XX”

“Rondeau”

“Jesus Still Lead On”

- Benedetto Marcello

- Joseph W. Jenkins

- Gerald Near

**WELCOME**

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, who looks upon us in compassion, forgives our sin, and heals our lives.

**Amen.**

Let us confess our sin in the presence of God and one another.

*The congregation may sit, kneel, or adopt another posture appropriate for confession.*

To you, O God,

**all hearts are open, to you all desires known. We come to you, confessing our sins, known and unknown, what we have done and what we have left undone. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of word and sacrament in the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

*The congregation may stand.*

## **GATHERING HYMN**

“Oh, Praise the Gracious Power”

Red Book #651

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## **GLORIA**

*page 99 in the front of the red book*

## **PRAYER OF THE DAY**

Let us pray. O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The congregation may sit.*

## **THE WORD**

### **CHILDREN'S SERMON**

#### **FIRST READING**

**Jeremiah 23:1-6**

*Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the “flock” of Israel. God promises to gather the flock and to raise up a new king from David’s line to save Israel and Judah.*

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will

be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

The word of the Lord.

**Thanks be to God.**

**PSALM 23**     *(read responsively)*

<sup>1</sup> The LORD is my shepherd;  
I shall not be in want.

<sup>2</sup> **The LORD makes me lie down in green pastures  
and leads me beside still waters.**

<sup>3</sup> You restore my soul, O LORD,  
and guide me along right pathways for your name’s sake.

<sup>4</sup> **Though I walk through the valley of the shadow of death, I  
shall fear no evil;**

**for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup> You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

<sup>6</sup> **Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.**

**SECOND READING**     **Ephesians 2:11-22**

*The author of this letter reminds his audience that originally they were not part of God’s chosen people. Through Jesus’ death, however, they are included in God’s household of faith, whose cornerstone is Jesus Christ.*

<sup>11</sup> Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—<sup>12</sup> remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup> He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup> and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup> So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup> for through him

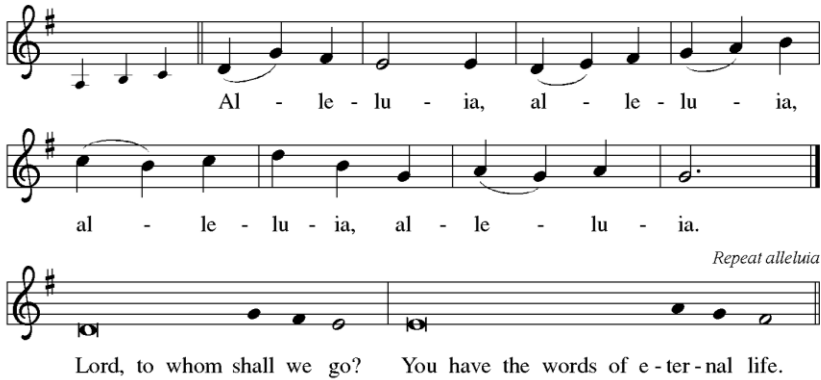
both of us have access in one Spirit to the Father. <sup>19</sup> So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup> built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup> In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup> in whom you also are built together spiritually into a dwelling place for God.

The word of the Lord.

**Thanks be to God.**

*The congregation may stand.*

**GOSPEL ACCLAMATION**



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

**GOSPEL Mark 6:30-34, 53-56**

The holy gospel of our Lord Jesus Christ according to Mark, the sixth chapter.

**Glory to you, O Lord.**

*When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.*

<sup>30</sup> The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup> He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a deserted place by themselves. <sup>33</sup> Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup> As he went ashore, he saw a great crowd; and he had compassion

for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup> When they got out of the boat, people at once recognized him, <sup>55</sup> and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup> And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.  
**Praise to you, O Christ.**

*The congregation may sit.*

## **SERMON**

*The congregation may stand.*

## **HYMN OF THE DAY**

“I Heard the Voice of Jesus Say”

Red Book #611

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,**

**born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

We come before the triune God to pray for our communities, ourselves, and our world.

*The congregation may kneel or sit.*

*After each petition, the assisting minister bids:*

God of grace,

*The congregation responds:*

**Hear our prayer.**

*The presiding minister concludes:*

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

**Amen.**

*The congregation may stand.*

## **THE MEAL**

### **PEACE**

The peace of Christ be with you always.

**And also with you.**

*The congregation may sit.*

### **OFFERING**

#### **ORGAN OFFERTORY**

“Offertory”

- Alexander Boely

*The ushers present the offerings and gifts of bread and wine for communion.*

#### **SPECIAL MUSIC**

“Lord of the Dance”

- 19<sup>th</sup> Century Shaker Tune

Linda Mathias, *Soprano*

Arr./Lloyd Larson

Yvonne Thickey, *Alto*

*The congregation may stand.*

#### **OFFERING PRAYER**

*led by the assisting minister*

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows a musical score for a hymn titled "Great Thanksgiving". It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise." The melody is simple and hymn-like, with a mix of quarter and eighth notes.

It is indeed right, our duty and our joy....we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn titled "Hosanna in the Highest". It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est." The melody is simple and hymn-like, with a mix of quarter and eighth notes.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.... Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

## LORD'S PRAYER

As Jesus our Savior has taught us, let us pray:

**Our Father, who art in heaven,**  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

The gifts of God given for the people of God. Come to this feast of resurrection and new life.

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

*The congregation may sit.*

## SHARING OF THE SACRAMENT

*All are welcome to Holy Communion today. Lutherans believe that Christ is truly present in the bread and wine. The ushers will invite you forward to receive. Gluten free*



wafers are available; please let the pastor know if you wish to receive them. If you are able to receive either bread or wine (but not both), please know that you still receive the full communion.

*After all have received, the congregation may stand.*

## HYMN DURING COMMUNION

### The Kingdom of God

Ostinato Refrain

The king - dom of God is jus - tice and peace and  
El rei - no de Dios es rei - no de paz, jus -

joy in the Ho - ly Spir - it. Come, Lord, and  
ti - cia y a - le - grí - a. Ven, Dios, y

o - pen in us the gates of your king - dom.  
a - bre en mí las puer - tas del rei - no.

*Last time*

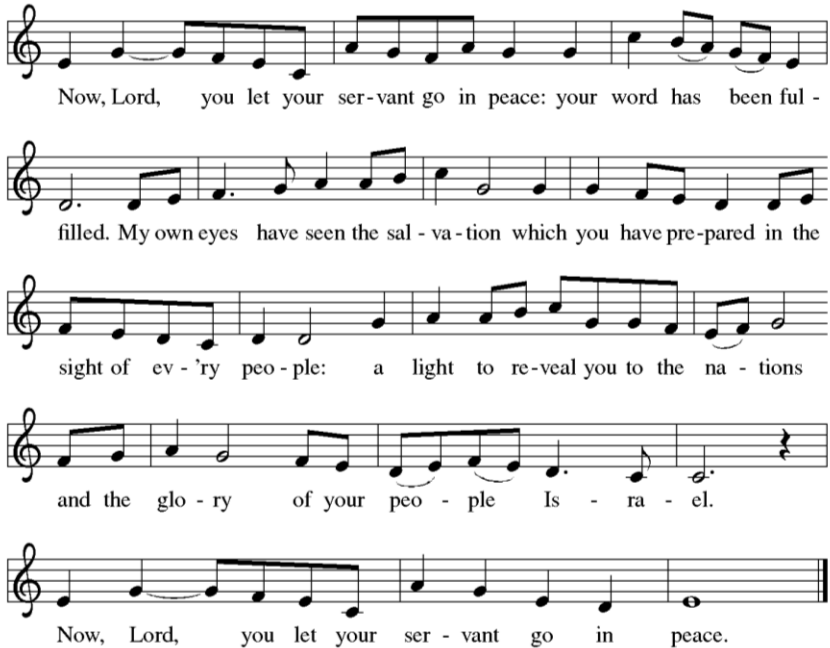
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## BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## SONG AFTER COMMUNION



Now, Lord, you let your ser-vant go in peace: your word has been ful -  
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the  
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions  
and the glo - ry of your peo - ple Is - ra - el.  
Now, Lord, you let your ser - vant go in peace.

## PRAYER AFTER COMMUNION

*led by the assisting minister*

## THE SENDING

### BLESSING

The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.

The Lord look with favor upon you and give you peace.

**Amen.**

### SENDING HYMN

"The Church's One Foundation"

Red Book #654

### DISMISSAL

Go in peace. Serve the Lord!

**Thanks be to God.**

### POSTLUDE

"Let the Whole Creation Cry"

- Setting/ David Hurd

## SERVING IN WORSHIP TODAY

The Rev. Kimberly van Driel	<b>Presiding Minister</b>
Sharon Heist Miller	<b>Assisting Minister</b>
Lois Trimbur	<b>Communion Assistant</b>
Susan Farrell	<b>Reader</b>
Christiaan van Driel	<b>Crucifer</b>
	<b>Acolyte</b>
Signe Mitchell	<b>Organist</b>
Sue Morrow	<b>AV Assisting Minister</b>
Gracie Love	<b>PowerPoint Minister</b>
Susan Farrell and Dan Morrow	<b>Ushers</b>
Susan Farrell and Sue Morrow	<b>Counters</b>
Roxanne Glagola	<b>Altar Guild</b>

*Altar flowers are given to the glory of God by  
the congregation of First English Lutheran Church.*

*All are welcome to join us for social hour following the worship service.*

## THIS WEEK AT FIRST ENGLISH

Mon., 7/22	5:00 PM	Community Dinner
	8:00 PM	NA Meeting (Social Hall)
Thurs., 7/25	10:30 AM	Bible Study (Social Hall)
	7:30 PM	NA Meeting (Downstairs)
Sat., 7/27	12:00 PM	NA Meeting (Downstairs)
Sun., 7/28	10:00 AM	Worship
	5:30 PM	AA Meeting (Downstairs)

## ANNOUNCEMENTS

**Submissions for the August Newsletter** are due in the church office by **tomorrow, Monday, July 22**. Please email electronic submissions to Caitlyn at [officefelc@zoominternet.net](mailto:officefelc@zoominternet.net).

**A Summer Music Schedule is posted in the Social Hall.** Please consider signing your name on the schedule for one of the remaining Sundays this summer. We look forward to hearing your voice, your instrument, and musical talent as an important part of our worship!



*Please Join Us!*

Outdoor Worship & Picnic

**SUNDAY, AUGUST 25TH**

10 a.m. at Pine Shelter

**AT ALAMEDA PARK**

*Please bring a lawn chair  
and a dish to share.*



## **Deadly missile attack hits Ukraine children's hospital**

Your gift to Lutheran World Relief  
**delivers urgently needed**  
care and support.

**[lwr.org/HelpForUkraine](https://lwr.org/HelpForUkraine)**



LUTHERAN  
WORLD RELIEF

To give a gift online, visit: [lwr.org/helpforukraine](https://lwr.org/helpforukraine). Checks can be mailed to:  
Lutheran World Relief, PO Box 17061, Baltimore, MD 21297. Please  
include "Ukraine Hospital" in the memo line.

## **PRAYERS**

Amy Waldron; Evelyn Shaulis; Bill Brown; Ben Keeler; Tracy Tucci; Aidan & family of Rhonda Rogers-Ace; Nick Iman; Aryl Bashline; Jack and Amy Beiler; Julie, Greg & family; family of Kenneth Mathias; Nissa Rappaport & family; Pr. Jim Dollhopf & family; Bruce Solomon; Tracy Gullickson; family & friends of Walter Szczurek; Paul Eicholtz; Frank Miller; Tad Sellers

## **NEXT WEEK'S READINGS**

**2 Kings 4:42-44**

*Elisha feeding a hundred people*

**Psalm 145:10-18**

You open wide your hand and satisfy the desire of every living thing. (*Ps. 145:16*)

**Ephesians 3:14-21**

*Prayer for wisdom, strength, and Christ's indwelling*

**John 6:1-21**

*Christ feeding the five thousand*

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