

**First English Lutheran Church
Butler, Pennsylvania**

**Service of Holy Communion
5th Sunday after Epiphany
February 9, 2025
10:00 a.m.**

GATHERING

PRELUDE

“Even as We Live Each Day” - Helmut Walcha
“Steal Away” - African American spiritual, Michael Tippett, *arr.*
“For Me, to Live Is Jesus” - Melchior Vulpius and J. G. Walther

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sins against God and one another.

The congregation may kneel or adopt another posture appropriate for confession. A moment of silence is kept.

Merciful God,

you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our sin and release us from its grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways, for the sake of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

The congregation may stand.

GATHERING HYMN

“Let the Whole Creation Cry”

Red Book #876

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

GLORIA



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

Let us pray: Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

Amen.

The congregation may sit.

THE WORD

CHILDREN'S SERMON

FIRST READING Isaiah 6:1-13

Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” ⁹And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;
keep looking, but do not understand.’

¹⁰Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed.”

¹¹Then I said, “How long, O Lord?” And he said:

“Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;

¹² until the Lord sends everyone far away,
and vast is the emptiness in the midst of the land.

¹³ Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled.”

The holy seed is its stump.

Word of God, word of life.

Thanks be to God.

PSALM 138 *read responsively*

¹ I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.

**² I will bow down toward your holy temple and praise your name,
because of your steadfast love and faithfulness;
for you have glorified your name and your word above all things.**

³ When I called, you answered me;
you increased my strength within me.

**⁴ All the rulers of the earth will praise you, O Lord,
when they have heard the words of your mouth.**

⁵ They will sing of the ways of the Lord,
that great is the glory of the Lord.

**⁶ The Lord is high, yet cares for the lowly,
perceiving the haughty from afar.**

⁷ Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies; your
right hand shall save me.

**⁸ You will make good your purpose for me;
O Lord, your steadfast love endures forever; do not abandon the
works of your hands.**

SECOND READING 1 Corinthians 15:1-11

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

¹ Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ² through which also you are being saved, if you hold firmly to the

message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord.

Thanks be to God.

The congregation may stand.

GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Lord, to whom shall we go? You have the words of e-ter-nal life.

GOSPEL **Luke 5:1-11**

The holy gospel of our Lord Jesus Christ according to Luke, the fifth chapter.

Glory to you, O Lord.

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats

there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³ He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴ When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” ⁵ Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” ⁶ When they had done this, they caught so many fish that their nets were beginning to break. ⁷ So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸ But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” ⁹ For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” ¹¹ When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.
Praise to you, O Christ.

The congregation may sit.

SERMON

The congregation may stand.

HYMN OF THE DAY

“The Summons”

Red Book #798

APOSTLES’ CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

God of surprising abundance, you call your people to enter deeply into the world. Equip us to respond to your call, gather up what we have, and offer it to all. God of grace, **hear our prayer.**

God of creation, protect those brought outside from fire, cold, and danger. We remember for fishers, line workers, construction crews, and those who care for land and forests in any way. Guide us to live carefully alongside the wonders of the land and waters. God of grace, **hear our prayer.**

Open the hearts of all leaders, especially those who serve in the armed forces, that they respond to their commission with wisdom and sound moral judgment. Keep them safe in body, mind, and spirit. We pray for an end to all war and armed conflict throughout the world. God of grace, **hear our prayer.**

Show compassion on all those for whom we have been asked to pray: Hannah, Fred, Larry, Eric...and all others that we name aloud or in the silence of our hearts. Draw helpers to their side so that they find relief from their burdens. God of grace, **hear our prayer.**

Call faith communities to do marvelous things. Bless the labor and efforts of this congregation and bless the work of Lutheran social ministries, especially Global Refuge, Glade Run, and Lutheran SeniorLife that we may be a sign of your presence in the world. God of grace, **hear our prayer.**

We thank you for those who have courageously gone before us in the faith (*especially*). May we too show a deep trust in you throughout our lives. God of grace, **hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

The congregation may stand.

THE MEAL

PEACE

The peace of Christ be with you always.

And also with you.

The congregation may sit.

OFFERING

ORGAN OFFERTORY

“Gelobet seist du, Jesu Christ”

- Samuel Scheidt

CHOIR ANTHEM

“Holy, Holy, Holy”

- Franz Schubert

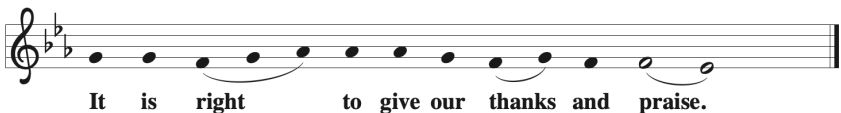
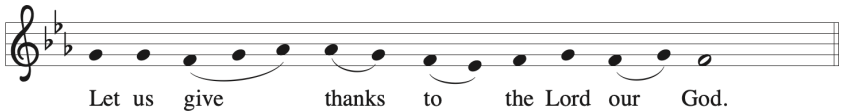
- Walter Ehret, *arr.*

The congregation may stand.

OFFERING PRAYER

led by the assisting minister

GREAT THANKSGIVING



It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.

You are most holy... *the presiding minister continues giving thanks*

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again...

To you, O God, Father, Son, and Holy Spirit be all honor and glory in your holy church, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

INVITATION TO COMMUNION

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the sin of the
 world; grant us peace, grant us peace.

The congregation may sit.

SHARING OF THE SACRAMENT

All are welcome to Holy Communion today. Lutherans believe that Christ is truly present in the bread and wine. The ushers will invite you forward to receive. Gluten free wafers are available; please let the pastor know if you wish to receive them. If you are able to receive either bread or wine (but not both), please know that you still receive the full communion.

After all have received, the congregation may stand.

HYMN DURING COMMUNION

“You Have Come Down to the Lakeshore”

Red Book #817

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

SONG AFTER COMMUNION



A - ho - ra, Se - ñor, se - gún tu pro - me - sa, pue - des de -
At last, Lord, your word of prom - ise ful - fill - ing, you let your



jar a tu sier - vo ir - se en paz. Por - que mis
ser - vant go forth in free - dom and peace. With my own



o - jos han vis - to a tu Sal - va - dor, a quien has
eyes I have seen the sal - va - tion you have pre -



pre - sen - ta - do an - te to - dos los pue - blos: . . .
pared . . . in the sight of all of the peo - ples: a



luz pa - ra a - lum - brar a las na - cio - nes, y
light that will re - veal you to the na - tions, and the



glo - ria de tu pue - blo Is - ra - el.
glo - ry of your peo - ple Is - ra - el.

PRAYER AFTER COMMUNION

led by the assisting minister

THE SENDING

BLESSING

SENDING HYMN

“Here I Am, Lord”

Red Book #574

DISMISSAL

Go in peace. The Lord is with you!

Thanks be to God.

POSTLUDE

“Isaiah in a Vision Did of Old”

- Martin Luther

SERVING IN WORSHIP TODAY

The Rev. Kimberly van Driel	Presiding Minister
Jim Cunningham	Assisting Minister
Mollie Hibbs	Communion Assistant
Susan Farrell	Reader
Evan Stein	Crucifer
Shane Kamerer	Acolyte
Kevin Mathias	Organist
Harry Cunningham	Sr. Choir Director
Marlin Boltz	AV Assisting Minister
Brandon Stein	PowerPoint Minister
Susan Farrell and Christiaan van Driel	Ushers
Bob and Karen Domanski	Counters
Roxanne Glagola	Altar Guild

Altar flowers are given to the glory of God by the congregation of First English Lutheran Church.

All are welcome to join us for social hour following the worship service.

THIS WEEK AT FIRST ENGLISH

Mon., 2/10	5:00 PM	Community Dinner
	8:00 PM	NA Meeting (Social Hall)
Tues., 2/11	7:00 PM	Council Meeting
Wed., 2/12	8:00 AM	Health Clinic Meeting (Social Hall)
	9:30 AM	Hymn Pick
Thurs., 2/13	10:30 AM	Bible Study (Social Hall)
	7:00 PM	Choir Rehearsal
	7:30 PM	NA Meeting (Downstairs)
Sat., 2/15	8 AM – 6 PM	NA Group Event (Social Hall)
	10:30 AM	ACA Meeting (Downstairs)
	10 AM-3 PM	Council Retreat (Lutherlyn)
	12:00 PM	NA Meeting (Downstairs)
Sun., 2/16	9:00 AM	Bible Study (Pastor's Office)
	10:00 AM	Worship

	11:15 AM	Intergenerational Event
	5:30 PM	AA Meeting (Downstairs)

ANNOUNCEMENTS

Comfort Food for the Spirit Intergenerational Event Series continues next week, February 16th following worship. Stay for cherry pie and a zany dive into what it means to live by God's "grace."

Bishop Kurt Kusserow will visit First English on Sunday, February 23. A potluck meal and conversation will follow the worship service. Plan to stay and plan to bring a dish.

2024 Financial Statements are available in the social hall for pickup. Happy tax filing!

PRAYERS

Eric Love; Nancy & Dave McDermitt; family of Walter Fitzpatrick; family of Bernhard Klann; Hannah Love; Larry Hamil; Jake Stevens; Kathy & Tom Frank; Gerry and John O'Rourke; family of Thomas Olson; Karen Boltz's sister & her family; Randy & Gigi Kosier; Bruce Solomon; Tim Reamer; Shirley Mould; Tom Lasky; Nelson Ng; Jack Goetz; Debbie & family; family of Alice Miller; Mackenzie Hunt; Tatum Scilia; Fred Miller; Jaime Rickert; family of Dorothy Croupe; family of Amy; Cindy Regis & all those who are affected by the hurricanes; Laura Warmbrod's mother; Rob; Jamie Maluk & family; David Fisher & family; Tommy, Jenny, & Aspen Zarnick; family of Richard Daller (brother of Betty Turner); Scott Tammaro; George Schaney; Stephen Wright; Steve; Don Eckels; Valerie Kurth; family of John Mileski; Cindy Halin; Mike Gibson; Dennis; Debra Williamson; Amy Waldron; Evelyn Shaulis; Bill Brown; Ben & the Keeler family; Tracy Tucci; Iman; Aryl Bashline; Julie, Greg & family; family of Kenneth Mathias; Pr. Jim Dollhopf & family; family & friends of Walter Szczurek; Paul Eicholtz; Frank Miller; Tad Sellers; Pam Patterson; Carol Johnson

NEXT WEEK'S READINGS

Jeremiah 17:5-10

Blessed are those who trust the Lord, they are like trees by water

Psalm 1

They are like trees planted by streams of water. (Ps. 1:3)

1 Corinthians 15:12-20

Christ has been raised, the first fruits of those who have died

Luke 6:17-26

Jesus speaks blessings on the poor and hungry; woes on the rich and full

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